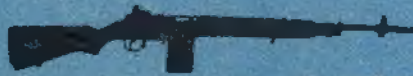


RIGHT ON!

25¢

VOL 2

NO 2



BLACK COMMUNITY NEWS SERVICE

APRIL

5
1972

Published by **THE BLACK PANTHER PARTY**

MESSAGE FROM

THE

BLACK

LIBER

ATION

ARMY!



SPRING CAME EARLY

THIS YEAR



The Truth About the Incident at the November 6, 1972 Alumni Luncheon

The frameup and murder of Ron Carter, warrior, by N.Y. and St. Louis pig departments leaves no doubt in the people's mind on the need for a Black Liberation Army to help free Black people in this oppressive country.

About 5:45 A.M. on February 17, 1972, the New York City Police department consisting of more than 12 computerized mental mutants invaded an apartment building occupied by some human beings and terrorized the men, women and children with their gestapo tactics. Armed to kill or maim with shotguns and assorted weapons including battering rams, nigger pigs controlled by white mutate police officers, stormed into the 2nd floor of 1187 Anderson Ave.

Using the same subterfuge that they used in ripping off brother Cet Tabor on April 2 1969, they gained entrance to Ron Carter's brother's apartment. Terrorizing his brother and friend with threats of death and the promises of planting the same shit on him and framing him and his friend. After using their weapons as clubs, hitting the brothers on the joint areas, the pigs decided to rip the apartment apart taking personal papers and pictures of the warrior.

What incensed the occupants of the building was that the nigger pigs using them as a buffer between the masses and the oppressive system. No search warrant was shown to the occupants, no information on why the raid, just an act of cinkness proving that this country is truly an oppressive fascist state.

To the system we say that Ron Carter and other warriors are not dead if you doubt us look into the next nigger's eyes you meet.

Throughout the world, in all shades of black there you'll see Ron Carter, Warrior.

The Family Speaks

We the families and friends of Ronald Carter, Henry Brown and Thomas McCreary charge the St. Louis Police Department with the murder of Ronald Carter, and the brutal and unfounded arrest of Henry Brown and Thomas McCreary.

On Feb. 15, 1972, in St. Louis Mo. two patrolman stopped and attacked the car in which the brothers were riding. The police excuse for stopping the car was because it had home-made license plates. This report proved to be a lie, so in an attempt to conceal the fact that the police stopped the car on general harrasment, the police came out with another lie, saying that the car had been chased five days before the police attack. Contradictory to their statement, there was no report of the chase in their police records, and the identity of the officers who had supposedly chased the car, cannot be produced.

After murdering Ronald Carter, and arresting McCreary and Brown, the police came out with another story, that there was a fourth man. First they were sure his name was Vickers, then Jackson, and now Myers. It is quite evident that their

Due to the many news articles and radio broadcasts concerning the November 6 allegedly alumni luncheon interruption at Murray State University, I think it is time that the truth be told. For the last few weeks I have kept silent on the matter, waiting for the truth to come from someone who was not suspended and beleived in the cause of justice, but no one has taken the initiative to speak out; hence, it is my duty to tell the truth, not just in defense of the four brothers accused but for the cause of the Black race.

The mass media and the administration of Murray State University has insisted on proclaiming that a crime was committed, and even worse, they have persisted in making it look as though the project of the protest was planned and carried out by four Black men. This is far from the truth.

The protest was planned by the members and friends of the Black Student Union of Murray State University. The purpose of the protest was to go before the alumni and voice the age old grievances such as no Black professors, no Black personnel, no Black cooks, no Blacks on any of the committees of the school, and out and out discrimination by some administrators and professors.

There were many others grievances which were to have been presented that day, along with them was a request for \$2,000 in funds for the Black Student Union, but I want to emphasize that this was not the initial cause of the protest. The protest was planned and voted upon by Blacks who felt that the University alumni would listen to their grievances. But this was far from the truth. On November 4 at the Black Student Union meeting the plans were stated as follows: At 11:00 a.m. the people would meet at the Black Student union building and in a peaceful and orderly manner proceed as a group to the Student Union Ballroom where the luncheon was being held, and at the time of entrance would proceed through the door of the Ballroom and stand behind the serving table, so as not to disrupt or prevent anyone from going to the serving line. Then our spokesman was to ask for the attention of the alumni and then carry out the task of telling them the grievances of the Black student body. The

plans went just as they had been planned until the Alumni refused to listen to our spokesman. They disrupted him by shouting, beating silverware on the tables, and even to the point of vulgarities.

At this point the group was approached by the President of the University, Dr. Harry M. Sparks, who proceeded to advise the students to leave but he never demanded them to leave. We had come to talk to the alumni, and this was what we intended to do. Moments after Dr. Sparks left the group, we were approached by a security guard who asked us to leave peacefully. Again we did not leave because we felt we had a right to voice our grievances before the alumni. The security officer left and within minutes returned with other officers and at this point began to use brutal tactics to remove the group. The security police began to assault and harrass the students and after the Banquet Hall was cleared, many student were brutally attacked and one Black woman who was eight months pregnant & who was merely standing by was assaulted by the police and had to receive medical treatment. Also two other students had to have treatment. During the incident the security police made it a point to get four people and handcuff them. When asked why they took only four, they said they did not have the manpower to take everyone. The four students were handcuffed were taken down to the Murray police station, and charged with disorderly conduct. At the station charges against Micheal Lowery, James Vanleer, Ulysses Parker, and James Mapp were dismissed and filed away. One month later the four students received letters to appear before the Murray State University discipline committee. The members of the disciplinary committee did just what the university wanted—suspended the students for one semester. Micheal Lowery was suspended because he is President of the Black Student Union, James Vanleer because he carried the Black Nationalist flag, Ulysses Parker because he is vice-president of the Black Student Union, and James Mapp because he was the spokesman.

(CONTINUED ON PAGE 7)



(Continued on Page 7)

RIGHT ON! BLACK COMMUNITY NEWS SERVICE
published bi-weekly by the
BLACK PANTHER PARTY

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REPORTERS

Muhammad Hassen
Black Panther Party
Community

HOUSING CRIMES TRIAL

HOUSING GENOCIDE

Emily Jones lives in a two family house with another sister named Emma Jean at 802 Dekalb Ave. They've both lived there for 2 years. They pay \$235.00 a month for one of the numerous dilapidated buildings in Bedford Stuyvesant.

Recently Emily Jones, who was pregnant, was in the kitchen. Emily fell through the floor and had a miscarriage.

The house has holes all over the place. On the walls, in the ceilings and on the floor. Without even exaggerating the house reminds you of Berlin in 1945.

The slumlord who owns the building has made no attempt to change the conditions in which the people who inhabit the building are subjected to. There are approximately five children who live there, all young children.

In November the sisters took this pig to court and because he also doubles as a lawyer nothing was ever done about the building. Point #4 of the Black Panther Program and Platform says that "We demand decent housing fit for the shelter of human beings."

We have analyzed the historical process of black people in relation to the government and we see that the government is not responsive to the will of the people. Only by bringing about a radical transformation in this society (violent revolution) can we guarantee the people their basic necessities and their right to live as human beings.

DEATH TO ALL THOSE WHO DESERVE IT

Geronimo Taurus
Gunsmoke Branch
Black Panther Party

We, the people of Ocean - Hill Brownsville, are asking for the head of all those who are responsible for the oppressive housing conditions we are now living in. We feel that the following listed names are the ones directly responsible for Brownsville being in the rotten and declining state that it is in.

Albert Walsh, David Ollinger, Edwin Greenidge, Co. managers of housing management, Judge Williams (Joseph) and Horace Morancie Directors of Model Cities and New York Housing Authority. Simon Golar and Director of Site Management Harold Sole of the N.Y.C. Housing Authority Site Managers Mausner and Silver and Maintenance Chiefs Gaspanni and Jenkins of 1387 East New York Avenue.

We see these people as being totally unconcerned and totally reliable to the needs and wants of Black and Puerto Rican people. We see that their greedy and bull shit attitudes as being part and parcel of those administrative king pins such as Mayor Lindsay and Shirley Chisholm, who come to Brownsville once a year to show their concern for the oppressed people for the next coming election. We see the effects of their careless and simple minded management as being a planned attack for the systematic murder of Black and Puerto Rican people.

We see that their attitudes show the attitudes of Nixon, Rockefeller, Mitchell gangsters. We also see from the above list that these people are the same managers who burnt the Jews in Germany. We see their lives being worth no more than the lives of the children who have been bitten by rats and who have eaten lead off their sub standard housing. We also see no choice but to ask for the warrant dead or alive of all the landlords in Brownsville.

Harry Rosen--2505 Bedford Ave.
Bernard Levine-383 E. 98th St. E.N.Y. Savings Bank
Steven & Marty Blatt-42644 Sutter Ave.
Henry Towns--200 Sackman St.
Abe Stark (Thax Realty)-1 Sutter Ave.
Benny Burgess--1663 Sutter Ave. #4B
I.R. Frohman Monarcho Man-26 Court St.
E. Banks--1613 Park Place Bklyn
Jessie L. Vann-126 Ralph Ave. (Realty)

These slumlords are the lowest form of life that exists on the planet earth. They are a few of the many who have created a slum for profit as the motive. They have killed children, they have made our community full of prostitution, dope, hunger, cold, substandard education, ignorance, self-hate, alcoholics and other forms of dehumanization to be able to grow without interference.

HOUSING CRIMES TRIAL

TRIAL

SUNDAY, APRIL 9th, 1972

2 p.m

PURPOSE OF THE HOUSING CRIMES TRIAL:

1. To educate the people about their housing and tenant rights.
2. To show who controls housing and who is responsible for conditions being the way they are.
3. To show alternatives to these deplorable conditions imposed on us by landlords and city management.
4. To show an alternative for exploitative (high) rents and no services.
5. To bring about a unity, and to begin organized action by the people in Ocean-Hill Brownsville in dealing with housing problems.

FOR FURTHER INFORMATION: CALL 778-5484-5
334 Saratoga Avenue (between Bergen and St. Marks).

GOOD SHEPHERD CHURCH HOPKINSON & SUTTER



TRIAL NEWS

NEW YORK--MARK HOLDER. The Queens 5 have been severed. The secret pre-trial hearings resulted in the denial of admission of a statement that was taken from Mark Holder by the use of torture when he was apprehended in Philadelphia as evidence against anyone but himself. Following this Mark Holder was severed and was scheduled to go to trial first. The jury selection for Mark began on March 13th. In the words of one of the counsels in the Queens 5 case "Mark has got the worst set of jurors I have ever seen". Jury selection is still going on in Kew Gardens Criminal Court in Queens. Support is needed very badly.

NEW YORK--JOHN THOMAS went to court on March 6th in Federal Court in Brooklyn. He is awaiting trial on bank robbery charges. His trial is scheduled for April 10th. Support is also needed for him. He can be contacted at the Federal House of Detention for Men in Manhattan.

WILMINGTON, N.C.--REV. BEN CHAVIS. went to court on Feb. 25th and was remanded to jail on \$100,000 bail. He was held until his bail was raised and then released. His trial along with the trial of Molly Hicks and others is still going on.

RAHWAY, N.J.--Following the Thanksgiving Day rebellion of '71 at Rahway, 42 people have been indicted. Governor William Cahill of New Jersey had promised the inmates of Rahway that there would be no reprisals if they surrendered the hostages. They surrendered the hostages and now they are being charged with everything from sodomy to kidnapping. Richard Harris (Nine) one of the original New York Panther 21 is part of the 42.



NEW YORK--H.RAP BROWN, SAM PETTY, LEVI VALENTINE, AND ARTHUR YOUNG went to court on March 6th and was put off until March 13th. On the 13th trial date was set for April 24th of this year.

ST. LOUIS--THOMAS MCCREARY, HENRY THOMAS. These brothers are being held in the St. Louis City Jail under indictment on three counts of assault with an attempt to kill. Henry Brown is also being held on a warrant from New York in connection with the slaying of Foster and Laurie. These brothers need the support of everyone because they are being subjected to undo pressures and are a victim of a police conspiracy to maim, mutilate or murder any and everyone that stands in the way of continuing the oppression of all Black and Third World people.

SAN QUENTIN, CALIF.--SOLEDAD BROS. JOHN CLUTCHETTE AND FLEETA DRUMGO. The prosecution has ended its half of the trial and the defense has begun its case. The last word we received was that John Clutchette was on the stand. John says he expects the trial to go on for at least another two weeks. GO TO COURT

WRITE TO POLITICAL PRISONERS

JOHN X. JOHNSON 50285

P. O. BOX 1

YARDSVILLE, N.J. 08620

MARK HOLDER

QUEENS HOUSE OF DETENTION
FOR MEN

KEW GARDENS, NEW YORK

ILA MASON

1515 HAZEN ST.

EAST ELMHURST, NEW YORK

ALONSO COOK

AUBURN CORRECTIONAL FACILITY

135 STATE STREET

AUBURN, NEW YORK 13022

LAURIE GETZ

1 Main
1515 HAZEN ST.

EAST ELMHURST, NEW YORK

THOMAS X. AVANT 50650

P. O. BOX 1

YARDSVILLE, N.J. 08620

MICHEAL D. HILL

BRONX HOUSE OF DETENTION

653 RIVER AVE

BRONX, NEW YORK 10451

FRANKIE MYERS

653 RIVER AVE.

BRONX, NEW YORK 10451

BERNARD PENN

AUBURN CORRECTIONAL FACILITY

135 STATE STREET

AUBURN, NEW YORK 13022

MAXIE MCFADDEN

STATE PRISON

COLUMBIA, SOUTH CAROLINA

PAUL JAMEL PETERSON

835 MORGAN ST.

RALIEGH, NORTH CAROLINA

WILLIAM OWENS

835 MORGAN ST.

RALIEGH, NORTH CAROLINA

JOSEPH WASHINGTON 5S 49 L

653 RIVER AVE.

BRONX, NEW YORK 10451

ROBERT BASKERVILLE

AUBURN CORRECTIONAL FACILITY

135 STATE STREET

AUBURN, NEW YORK 13022

H. RAP BROWN

1414 HAZEN ST.

EAST ELMHURST, NEW YORK

NEWARK TENANTS UNION

53 Central Avenue, Newark, N.J. 07102 (201)-642-6471

STOP THE SWINDLE

The citizens of Newark are being swindled out of 190 acres of prime land by the shady elements that ruined Newark during the Addonizio Administration. Jack Parker, builder/developer, who was given almost all of the best land in Newark under the old administration, is blocking the development of the Housing Council land by refusing to give up his fake options that were nullified by the Medical School agreements. He hopes to gain control of this land and to build houses for the out-of-town rich, while Newark citizens go homeless. Arthur Padula is grabbing 50 acres of land near Weequahic Park to build upper middle income housing at rentals Newarkers cannot afford to pay. The four colleges in Newark have gotten together to grab 70 acres for their schools on land that we the citizens need.

In the background, the same shady forces are trying to take over the housing authority by putting Robert Notte in as Director. With this power, all of Newark's available land will be under their control and the people will have nothing.

ACTION NOW! STOP THE SWINDLE

NEWARK TENANTS UNION

TO N.H.A.

Rev. Thomas J. Finnegan
Newark Housing Authority
57 Sussex Avenue
Newark, New Jersey

Dear Sir:

In 1967 the tenants took their demands to the streets. This time we will try to take our demands directly to those men and women who have taken upon their shoulders the responsibility of making those decisions which affect our lives.

We will try to work within the system. We hope that the changes that took place in City Hall in 1970 means that there has been a change in the way of doing business in Newark. We hope that the rumor of "a deal being made" in the appointment of an Executive Director of the Newark Housing Authority is not true.

We are demanding to be involved in the decision making process of those things that affect our lives.

Our demands are as follows:

1. Postponement of the appointment of an interim Executive Director for ninety days.

2. The setting up of a TENANT REVIEW BOARD within the next thirty days.

3. The Tenant Review Board be given the right to review the qualifications of the three candidates.

4. After reviewing the qualifications of the three candidates the Tenant Review Board be given the right to either endorse one of the candidates or be given the right to submit the name of a candidate.

5. The Tenant Review Board be given one vote in the final selection.

6. The Tenant Review Board be given veto power over the hiring and firing of employees at the Project Level.

7. The Tenant Review Board be given veto power as to expenditure of funds at the Project Level.



In 1967 some of us tried to work with in the system but we were ignored. Remember the "Medical School" issue and the "Callahan-Parker" issue?

Five years from now we hope that no one will have to refer to the "Tenant Review Board" issue.

Sincerely Yours,

Ellsworth Morgan, Chairman



No Jail For TOBY

Toby Henry, Pres. Stella Wright Tenants Association and Tenants all over Newark have struggled because Newark Housing Authority has let us suffer unsafe, unsanitary, indecent and generally inhuman conditions. For 22 months we have not paid rent.

OUR RENT HAS BEEN PAID IN BLOOD AND TEARS

We call on all tenants to join us in saying to Newark Housing Authority: **NO BACK RENT-WE PAID ALREADY.**

For years Newark Housing Authority has not made repairs or done maintenance. It's been one excuse after another. For 22 months the rent strike has been the excuse--WE'RE TIRED OF EXCUSES--AND SAY TO N.H. -- DO YOUR JOBS--.

MAKE REPAIRS IMMEDIATELY

Newark Housing Authority wants to break the back of the rent strike, Toby Henry, President of Stella Wright Tenants Association is the first target. If he goes we're all in danger. Join the struggle to keep Toby Henry out of Jail- JOIN THE FIGHT TO WIN THE STRIKE! ! !

The regional Hud office has millions of dollars for Newark's Public Housing. This money is for maintenance and repairs in 1970 and 1971, under the Brooke amendment. Hud has frozen the funds. We say **NO HUD GIVE NEWARK THE MONEY FOR MAINTENANCE AND REPAIRS.**

VICTORY IS NEAR-BUT THE RENT STRIKE MUST CONTINUE UNTIL THE END. DON'T STOP TILL YOU GET WHAT'S YOURS

1. NO BACK RENT.....
2. REPAIRS IMMEDIATELY.....
3. NO JAIL FOR TOBY.....
4. CLAIM OUR BROOKE MONEY.....
5. STRIKE HARDER MARCH 1, 1972.....

PAY NO RENT ON MARCH 1, 1972!!!!



RAHWAY AFTERMATH...

The Black Man in today's Prisons are on a level of Political Consciousness unequalled by many others. That is to say on a whole, the prison experience while being dehumanizing and degrading, is designed to destroy. This does the exact opposite with and through Political Education. Many in and out of Prisons, I Fear, fail to recognize this, the fight in prisons to maintain sanity, and some resemblance of humanity, much less pride of self and kind, is an enormous task, which most of the prisoners do...

With the very limited and almost always distorted news available, we all are witness to the overall Political Consciousness of Prisoners from Attica to Soledad, from George Jackson to Martin Sostre, and many others, one would have to see and hear in order to believe...

This is a plea from men who feel that the Prison experience should be allowed to further the Struggle. There are no organizations in the different states and Communities throughout the Country. These organizations are of the highest order of interest to us in prison.

For the different and scattered organizations to unite and from coast to coast, in formation and distribution Newsletters, or paper designed for and delivered to every Penal Institution is a Dream to many whom recognize and know the need and urgency of channeling this vastly needed source of energy and manpower.

I have spoken this far of Men in Prison. I do not consciously eliminate our Sisters in Jails and Prisons. Just that until Angela Davis, very little or nothing is heard of, or about them, yet I know that they suffer more than we, if possible...

NOTE: The average prisoner affects three others besides himself.

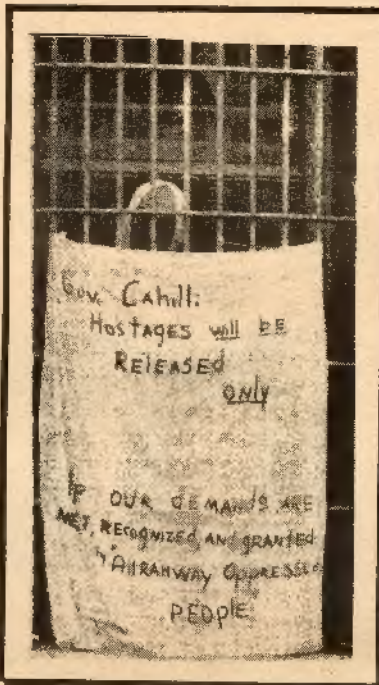
The duty of the revolutionary is to make Revolution...

Nine..

Federal District Court Judge George H. Barlow has been hearing testimony in the Trenton Federal Building since February 24, in a suit brought by the PRISONERS RIGHTS ORGANIZED DEFENSE (PROD) project of the ACLU of New Jersey alleging the deprivation of fundamental rights and privileges and increased physical and mental abuse of forty-two Rahway inmates transferred to Yardville reformatory as an aftermath of the Thanks-giving Day Rahway Prison uprising.

The plaintiffs, represented by Jeff Fogel, Esq. of Newark, who first filed suit December 15, 1971 immediately after their transfer from Rahway State Prison to the State Psychiatric Hospital and, finally to the "Readjustment Unit" of the Yardville facility, have charged the state with increased harassment, brutality and neglect since the transfer.

The complaint alleges that on December 25, 1971, after an alleged incident involving, at the most nine of the forty-two inmates who have been confined in three separate tiers since their transfer, the men have been locked in their cells for virtually twenty-four hours a day since that time and have been denied adequate medical attention, denied opportunity for recreational activities, deprived of the right to assemble for religious observance and are subjected to continual



and unabated group and individual harassment, intimidation and mistreatment. The complaint describes inmates being beaten and gassed with the chemical mace, then confined in unheated, germ-ridden and un-lit cells known as "The Hole" with out notice of any charges against them, without hearings, without an opportunity to confront their accusers or call witnesses for their defense.

The suit seeks to enjoin the state from continuing to carry on its present practice of mistreatment and confinement of the Rahway transferees, the totality of which results in the infliction of a cruel and unusual punishment and the denial of constitutionally protected rights. The Plaintiffs seek their restoration to the condition in which they were confined prior to December 25, 1971.

On Thursday February 24, representatives inmates gave testimony vividly describing the increased neglect and brutality of their confinement. Lack of medical attention and treatment resulting in epileptic seizures in the case of one inmate, repeatedly ignored requests for medical attention by one inmate member of the state negotiating team who was to have given testimony at the hearings, resulted in his confinement to a Trenton hospital in serious condition. Witnesses described the increasing emotional tension and anxiety of the confined inmates, one of whom has since been confined to the New Jersey Psychiatric Hospital for the criminally insane, others who suffer from sleeplessness, acute tension and hopelessness in the wake of the prolonged confinement accompanied by the taunting and provocations guards assigned to the Rahway men. Testimony was given of men being beaten and gassed by guards wearing gas masks, fiberglass mace masks and shields, black jacks, padded vests, and carrying clubs and then taken with physical force to the hole.

Lennox S. Hinds, Co-Director of PROD

says, "I have witnessed the increased deterioration of these men, physical and emotional, as each day passes and guards become increasingly bold in their brutality as interest in the conditions of prisoners wanes".

We, the inmates formerly of Rahway State Prison, are presently victims of treatment which brought about the Thanks giving Day Rebellion. One of the reasons for the rebellion ending was the promise of Governor Cahill's representatives that no punishment would result from it. Immediately thereafter forty-three (43) inmates were arbitrarily shipped to the Vroom Building. The reason given was that the move was strictly a security measure. The next day the governor stated that the news men and inmates had misquoted or misunderstood his declaration of no Reprisals.

The food at the Vroom Building was laced with some sleep inducing drug, so we have refused to eat it. Archibald Alexander and Raymond Brown came and personally assured us that there were no charges pending, and that we would be moved to Yardville because of our food strike, and unsatisfactory treatment at the Vroom Building. During this time visits were turned away and lied to about their whereabouts, lawyers were denied admittance. The public defender was on hand to register our complaints and saw first hand our plight.

We were then shipped to Yardville under Machine gun and Shot gun toting guards. In Yardville as in the Vroom Building we were in 24 hour lock up, with no privileges after demonstrations by us and attention by lawyers, we were given access to a limited area. The Administration at Yardville, from the outset, has expressed its displeasure of our presence, we have been lied to and harassed at every turn. The visiting hours has been changed three times, to date our mail coming and going is 15 days late. No newspapers or magazines have



been delivered to the Men without subscriptions. As a result of the guards attitudes there was an incident the full knowledge of which we have yet to acquire because of our isolation, all that is known for sure is that we were and have been in 24 hour lock up since then. There is a suit pending and other related actions in our behalf by concerned lawyers and people.

The majority of inmates have known from past experiences that state officials were liars, and otherwise a bunch of conniving Politicians. We expected to be put in a gypsy switch by

(Continued on Page 11)

FAMILIES

(continued from page 2)

dropping names as they did, openly admits that they plan to murder these brothers, and any others without any questions asked.

However the police cowardness in killing people, only allows them to shoot people in the back, or with a hail of bullets from a whole squad of policemen. The ruthless murders of Ronald Carter, George Jackson and the inmates at Attica proves this concept without a doubt.

The St. Louis police had ordered McCreary to run, because they wanted to kill him, however when McCreary told them that they would have to shoot him where he laid. The police then dragged Ronald Carter's body from the car and threw him at McCreary's feet. The police then began to beat McCreary with everything that they had, until he was unconscious. This act also shows that the police prefer to kill in cold blood, and then make up some elaborate story as to why they did it. This is something much desired and practiced among the police across this nation.

Henry Brown and Thomas McCreary are now in the St. Louis City Jail, under indictment on three counts of assault with an attempt to kill. Henry Brown is also being held on a warrant from N.Y.C., for the slaying of Foster and Laurie. The first police reports cleared Henry Brown and Thomas McCreary from any connections to the slayings, now there has been a change of heart, and in the police's desperate attempt to connect everyone with their conspiracy, Henry Brown is now a prime suspect.

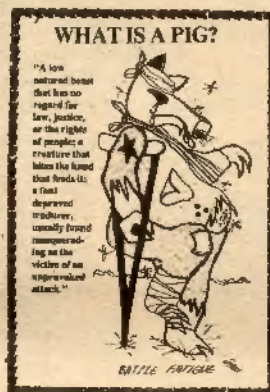
A police line-up held in St. Louis on Feb 18, had a so-called witnesses flown in from N.Y., to identify the two brothers as participants in the Foster, Laurie slayings. It is a general procedure at a line up for all witnesses to check in, with identification before the line-up. The lawyers for the brothers were not allowed to witness the witnesses checking in. However it was later learned that the so-called witnesses were detectives from

N.Y.C. No wonder there was so much secrecy as to their identity.

It is up to Black people to rally behind these brothers, and insist on their freedom. We cannot allow the St. Louis and N.Y. police departments to railroad these brothers into a trick-bag, preplanned for them by the police. Instead the police should be taken to trial for the murder of Ronald Carter, and the assault with intent to kill for McCreary and Brown.

A conspiracy is a police project, that can include anyone, and everyone that they choose. The qualifications are just being Black, and the reasons are left up to the police.

STOP THE POLICE NOW!
FREE HENRY & THOMAS



MURRAY (Continued from Page 2)

The University has chosen to make examples of us in order to stop the progress of the Blacks on Murray's campus. But we are determined to fight until justice is done, or the world sees Murray just for what it is; and that is another racist institution. The four students have appealed the decision of the disciplinary hearing to the Board of Regents. We do not expect to get a fair decision from the Board because they are just like the other committees. Therefore, we have acquired the services of Mister William Kunstler and William Allison as our attorneys. They are prepared to file a federal suit against the university.

Dottie Crawford

Black Student Union

Murray State University

Murray, Kentucky



Merchants in our Community

Last summer, the racist owner of the Walker Shoe Store on Fulton St. near Bedford Ave., came running into the crowded street firing his "licensed" shotgun at a brother. Missing the first time with bird shot, this enraged owner fired again, as potential victims of his gunfire scrambled for cover. His second shot, a slug (a thumb-sized piece of solid lead used for hunting), murdered the brother.

Recently Jack's Army & Navy Store also on Fulton St. (Summer Ave) also owned by a racist, hired an armed guard with a 12 GAUGE SHOTGUN! (also a weapon used for hunting).

Saturday, February 12, at 5:10 P.M., the manager of the Triangle Shoe Store (you guessed it) 1260 Fulton St. near Nostrand Ave, emptied his .38 special into a young brother who allegedly robbed him of \$59. In the middle of Fulton St., this dog stood over the bullet ridden, bleeding body of the dying brother, gun in hand, even after the pig police arrived. These pigs made no attempt to disarm the storeowner. He had a "permit". More pigs were necessary to drive away the brothers and sisters on the scene, who wanted to know "...a permit to do what what?" and were calling the storeowner a white racist.

1. What have these MERCHANTS contributed to our Black Community?

2. Who do you have to know/be to get a gun permit?

3. What were these MERCHANTS hunting?

4. Is a crowded shopping area a proper place for a firearm to be fired?

5. Does the Black Community need MERCHANTS who, "as soon as the sun goes down, put their money in a bag and run"?

Merchants in our Black Community who by their actions have shown gross neglect and disregard for the welfare of our brothers and sisters, and deserve to be placed on the list of stores not frequented by the people are:

1. Jacks Army & Navy Store, Fulton St. at Summer Ave. HY3-4821--PR3-8730
2. Walker Shoe Store 1212 Fulton St. ST3-0809
3. Triangle Shoe Store 1260 Fulton St. near Nostrand Ave.

We will have full reports in the following editions of RightOn! Right On!

BED STY WAR ZONE

On the night of January 11, 1972 the Black community of Bedford Stuyvesant was reminiscent of a war zone. On this night pigs of the 80th precinct let their true natures be seen while they went mad and shot up the community with their new shoot to kill orders, while chasing so called criminals. Pigs claimed that they came to Bergen Street and Bedford Avenue to investigate a burglary, when what they wanted to do was to kill some niggers.

Randy Barnes, Alford James, James Broderick and Ray Taylor were kidnapped off the streets when the pigs failed to get their perverted nut off by killing the brothers. First we must understand that black people are put in a position where they have to steal or hustle in order to survive. Hustlers like pimping, prostitution, hold ups, burglary and other so-called criminal activities. The pigs then jail them or murder them in the name of law & order.

At the court hearing James Broderick, Randy Barnes, and Alford James were sentenced to 45 days on Rikers Island. Randy's brother John Barnes was murdered in Attica, if we allow this to continue, Randy, Alford and countless others will also be murdered.

FREE ALL PRISONERS OF WAR

WES

STUDENT UNITED FRONT

SOLEDAD MOTHER SPEAKS

Monday, Feb. 28, 1972 marked the beginning of the tedious task of jury selection in the much publicized trial of Angela Davis. In New York that same night, many people enjoyed the opportunity of hearing sisters Inez Williams and Georgia Jackson rap in depth about the conditions and recent developments in the trial of "Soledad Brothers" Fleeta Drumgo and John Clutchette. The sisters had been invited to New York by the Womens' International League for Peace and Freedom, along with the New York Committee to Defend Angela Davis. Monday night's rap-discussion took place at YWCA on 8th Ave. and 51st St.

Sister Inez Williams (mother of Soledad Brother Fleeta Drumgo, her only son), opened by expressing what a "thrill" it was to be in New York, although she was anxious to get back to California where her son Fleeta is in the midst of his trial, and testified in his own behalf just last week. She went on to say that, "Fleeta feels all of your support and says, 'Power to the People!'"

Sister Inez briefly ran down the history of the conditions which ultimately lead to her son's imprisonment as a prisoner of war as follows:

"Before the 'Soledad' case, my son was being held in prison at Soledad on a second-degree burglary charge. Back in late 1967, Fleeta and two other Black men supposedly robbed a T.V. shop. One of the 3 was said to have taken a milk crate to break the window of the store in order to enter. There was a guard on duty at the time who shot the brother entering into the store. Fleeta, who happened to be at the scene, aided the wounded brother until an ambulance arrived. During this time, the others cut out. Result—an indefinite sentence of 6 months—15 years for Fleeta Drumgo. Then, after doing 6 years, with 20 days till probation, Fleeta was charged with brothers John Clutchette (also doing time for a second-degree burglary charge — a stolen radio!) and George Jackson (indefinite sentence of 1 year to life for the supposed robbery of \$70!) for the murder of a Soledad pig (guard). This sparked what has come to be known as the case of the "Soledad Brothers", one of amerikkka's latest, super-fascist attempts by California's prison pigs to railroad Black men to the gas chamber. (Now that capital punishment has been abolished in California, the pigs must be satisfied with inflicting the slower death of life imprisonment on prisoners of war.)"

The reality behind the Soledad Brothers case?...On Jan. 13, 1969, 8 white and Mexican prisoners and 7 Blacks were "skin searched" for weapons and sent out to a special exercise yard in Soledad Prison, Salinas, Calif. Within minutes a fight broke out in the yard. A pig tower guard began to fire methodically at the Blacks without any warning. Four shots were fired and three Blacks were killed. Inmate survivors claim that the pig guard would not allow them to remove the injured convicts to the prison hospital for over 20 minutes, and that, as a result, one of the Blacks wounded in the leg bled to death on the concrete floor. Three days after the incident the Monte-

rey County Grand Jury made public its finding that the guard's action was justifiable homicide. Less than half an hour after this finding was announced on the prison radio, a white guard, not the one who had fired on the brothers, was found beaten to death. All the inmates in the wing where the killing took place were put into isolation. Six days later, 3 Black inmates were accused of the murder: Fleeta Drumgo, John Clutchette, and George Jackson. They were accused not because there was any substantial evidence of their "guilt", but because they had been previously identified as "Black militants" by the prison pig authorities. Inez went on to tell us:

"Two hearings were held in Monterey County with the accused brothers brought in chained from neck to waist, with cuffs in chains to the waist also, along with shackled feet. Inside the court, on the 3rd and 4th floor balconies, people hung over the railings laughing out. The families were not present in court because no word of the charge had been allowed to get out of the prison. It wasn't until John Clutchette managed to get out a letter saying "Help, come at once" that the mothers were able to make the 3rd hearing, traveling from Los Angeles, some 300 miles away. At this time the pig judge asked the brothers if they had legal counsel. This question in itself was absurd in the light that it was impossible for the brothers to make any contact with legal help since they had never been allowed to get out any news to anyone! The pig then "granted" Inez, from 1:40 that afternoon until 8 a.m. the next morning to

get the brothers counsel! Stone cold fascism in practice!

While back in court that next Wed., the judge remarked: "A human being has been murdered, so I will not take up too much time here" (for the defendants to prepare their case that was). The defense was given 2 weeks to prepare their defense. (At this time, George had served 7 out of 10 years in the "hole").

Meanwhile, the sisters went back to Los Angeles to try and get community support for the brothers via T.V. and radio programs they went on asking for help. Inez made a point to mention how when she was approached by sister Angela Davis, who wanted to help out, the only thing that went through her mind at the time was that she was a "Communist", and therefore didn't want to be involved with her. This goes to show how we've been brainwashed and white-washed by the system to think in terms of doubting anyone who openly voices their non-alignment with amerikkka, queen of imperialists. More important, however, it goes to show how the sister was able to overcome her own prejudices, to welcome the much needed helping hand of this "avowed Commie". During a press conference that Angela had called and invited Mrs. Williams and the other mothers, she was asked wasn't she concerned about her losing her job. She replied, "I'm not concerned. I'm here for the Soledad Brothers." It was also told that during an incident when Inez tried to call a

(Continued on Page 11)



Inez Williams, mother of Fleeta Drumgo—
"I'm tired of these people offing black men
and I am going to fight it until I go down."

Surviving the Hospital

Less than two years ago, I had an IUD (mazalin spring) inserted at planned parenthood. Nobody told me that the device was experimental or that I was actually going to be a guinea pig. No one suggested that there might be difficulties and that it would be good to have follow-up examinations to protect me. They did say that my body might reject the thing entirely. Since nothing like that happened, I was totally unprepared for the nightmare that I went through last fall.

What follows is an abbreviated account of the two months hospitalization and four operations, two of them major, which I had to undergo as the result.

After two months of almost constant abdominal pains together with sixteen day periods, I decided to have the IUD removed. I had begun to feel that it simply couldn't be doing me any good. So I first went to the original source of the problem, planned parenthood in the city. They wanted to charge \$10 which I did not have, so I would up at All Saints family planning clinic.

At Saints, no questions asked or examinations made, they at once began to pull on the string, trying to take out the IUD. The moment the doctors began to pull at the string I became overwhelmed by the most excruciating pain and began to scream. "Calm down" said the MD and went on pulling. There was no way it would come out. At last he stopped and gave me some darvon. When it had taken effect, he told me that he was very sorry but the string had broken, and he couldn't get the IUD out. (It wasn't his fault, though, 'just one of those things'.)

So now I had to go to one of their other doctors in another clinic, who would be able to deal with the situation. This new Dr., however, was irritated to learn that I had no medical insurance and told me to go to City General hospital.

The emergency ward at City is an apt welcome to that establishment. Women sit or lie on the beds, unattended for long periods of time, crying and screaming. Eventually a 'team' of 8-10 doctors comes by, in a hurry, but often laughing and making their little Dr. type jokes.

One doctor picks up the chart of the woman in the first bed and he reports to the group; "This is Mrs. L. She has hormoggil on her mkik blah bla and suffers from acute buffice trittle." A few questions and a few pokes to Mrs. L.'s stomach and the team moves on to the next bed. After watching this procedure repeated almost identically all around the room, I was not expecting more than the most cursory attention. But it seems that I was to be an exception of sorts. Three separate doctors did both pelvic and rectal examinations and then concluded appreciatively that I was really a very interesting case with that fitis en dlof deeblock of the fritbone. They called Dr. S. onto the scene. After another pelvic and rectal he told me to get dressed and that he wanted to talk to me later.

It seemed that Dr. S. wanted still another MD to see me so I would come back to the clinic next week, as it appeared there was some large growth



between the vagina and the rectum and I probably should be admitted to the hospital for tests. Thoroughly frightened of course, I returned to the clinic the next week, where I was examined by three new Drs. (three more pelvis and rectals), including the chief resident.

Who made the diagnosis, he wanted to know. "Congratulations Dr. S.—excellent work!" Smiles and beaming all about. All agreed I should be admitted right away for a D&C to get rid of the IUD, and for biopsies and tests to see about the mass. Very simple and routine they told me.

Admission to the hospital was a trip in itself. The weirdo in charge assured me that, if I would be careful, I could have both dope and sex on the ward. What an amazing place, I thought, and went on up to the gyn ward. I did not need attention right off, so I did not mind being mostly ignored when I got there that morning. Eventually, one of the residents came by that night and showed me a plastic model of the female torso and explained exactly what they intended to do. For a moment I thought that my fears about being in the hospital could have been exaggerated. Then a new team came by of perhaps 6 or 7 doctors and the surgeon. Many pelvis and rectals later, all agreed that I was a fascinating case.

The word got around. In the next few days at least half a dozen other interns and a few medical students came to interview me and ask to do pelvis and rectals, if I didn't mind, so they could write me up for class! Even the professor came by his own self, after which I began to feel like a science class specimen—and just refused to be a part of it anymore. It seemed that this was a highly unusual, not say only unco-operative, attitude; even the lowliest student didn't bother to hide his resentment.

Tests were set for next day at 7 A.M. At 7:30 they took a few X-rays and then I was told to wait a few minutes. At 11:30 they got around to taking the rest. The last set was a barium series where they give you this barium enema a cement-like coating for various organs to make them show better on the X-rays. "What happens to the barium doesn't come out afterwards," I asked. "It hardens, and that's a serious thing, but

don't worry, we'll get it all out," they said.

Next morning, Friday, they put me under, did the D&C, took out the IUD, did biopsies. But results wouldn't be in until Monday, sorry, no lab work on weekends. Monday finally came, they were still sorry; the biopsies were not conclusive. They must do a laparoscopy (cut a hole for a telescope to look inside me). That would do it, though there was an off chance they might need a laparotomy, a bigger hole for a bigger look and to get a bigger specimen. But don't worry, it's only 4 or 5 days to recover, then we'll all know for sure if you have malignancy. Like most people, I am conditioned to be terrified of cancer. Not having been told of any alternatives, it was not hard for the doctors to rush me into these two operations.

Meanwhile, they wanted to take me to State U. hospital to see a Cancer specialist, not that they thought I had it, don't worry, just to get his word in case. So off I went for another long wait, and another team of doctors, another specialist, More rectals and pelvis, and talk, blop de bloop de do and they all trooped out without a word to me; I saw them no more. The doctor from City eventually came for me and said they didn't think it was cancer, but that I would without doubt have to have an operation(s) to remove the mass anyhow.

Back in the ward I was greeted by some very up-tight nurses. After some embarrassed weirdness it got out. 'Someone' had complained and would I please stop using patchouli oil. When I protested that I didn't use it, there was more uneasy silence, and when they said maybe I just smelled bad. Liberated woman that I like to consider myself, I was nevertheless totally mortified. "let us smell", said the MDs, and to my horror the troop started making a nose-line toward me. "We don't smell a thing," they said, as I just stood there paralyzed. But for the rest of my stay in that ward, I was the only one to get a fresh supply of deodorant pad daily.

The routine exploratory operations turned out not to be so routine. When I woke the next morning, the first thing they said was that they had had to do the major operation after all, and I should cough a lot or I'd get pneumonia. My fears soared immediately, but mostly I could only think about the pain I was in. "We'll give you some morphine," they decided. I hadn't known that was the practice but I was too far out of it to care much, and then the dope made me feel so nice. The trouble was that the pain came back in two hours and there was no way to get another shot a minute short of four hours. So by the time I actually got more, I would be desperate with pain.

Days went by; I didn't feel any better. The pain was always there; I what was going on. It seemed all the trouble started when the IUD punctured my uterus, causing an infection that spread a lot and wrapped itself around my colon. This made up a partial obstruction and was very serious and would no doubt call for another truly horrendous sounding operation before too long. But that's not the problem right now; something had gone wrong and although,

(CONTINUED ON PAGE 20)

Community Service Officers

On Harlem's main street, 125th St., quite a few young Black men were seen with a black armband with orange writing saying Community Service Officer, Model Cities. I approached two of them, as they were always in pairs and asked them what they were about. One said that we are here so that people can come to us with a problem and we can refer them to an agency that will handle their problem. Not wanting to wage too much struggle, I went on. Looking around me I noticed that they all had on grey pants, some with grey jackets, some with green jackets. All wore black ties. Strange.

The next day looking at the mass media news, I found out what they really were and were about.

They are young bloods 18-25 who patrol the "high crime areas" to act as unofficial uniformed guards. They were all trained by the New York City Police Dept. They were all graduates from the Police Academy and are all on the waiting list for patrolmen.

In other words, they are young black men caught in the web. They are being used as the eyes and ears and noses of the pig dept. They can hang out on the corners with the masses and not be looked upon as a pig, for they are not a pig yet. But, they don't realize the trick bag they are being put in. They are already complaining about the low salaries they get. They are doing 65% of a

MODEL CITIES COMMUNITY SERVICE OFFICERS

uniformed pigs duties, but they are not being paid on that scale. They don't realize why.

They act as unarmed, pigs and are brainwashed with that "law and order" line. They don't realize what the police department and this government is using them as, Babylon's cannon fodder.

1. They, not the police will run the risk of getting shot and killed.
2. They are informing on brothers and sisters who are attempting to free the oppressed masses.
3. When they do get shot and killed, that will be one less that the government has to get rid of, and the same time they (the pigs) are safe and secure (for now anyhow) in their patrol cars, station houses, etc.

These brothers need help. They obviously don't understand. It is up to us to help them before they take the final plunge into death or into a pig. For in reality both are one and the same. For our cause is just.

Dare to Struggle, Dare to Win

Vernon

TWO LETTERS....

FROM A REBEL

Dear Friend,

The great secret that has been so long in being with our own color has come nearly to a head. Thosome, in our Town has told of it but in such a slight manner it is not believed, we have got about five hundred Guns a plenty of lead but not much powder, I hope you have made a good collection of powder and ball and will hold yourself in readiness to strike whenever called for and never be out of the way it will not be long before it will take place, and I am fully satisfied we shall be in full possession of the whole country in a few weeks, since I wrote you last I got a letter from our friend in Charleston he tells me he has listed near six thousand men, there is a gentleman that says he will give us as much powder as we want, and when we begin he will help us all he can. The damn'd brutes patrols is going all night in Richmond but will soon kill them all, there an't many, we will appoint a night to begin with fire clubs and shot, we will kill all before us, it will begin in every town in one nite. Keep ready to receive orders, when I hear from Charleston again I shall no and will rite to you, he that give you this is a good friend and don't let anybody see it, rite me by the same hand he will give it to me out his hand he will be up next week don't be feared have a good heart fight brave and we will get free, I had like to get each one but God was for me, and I got away, no more now but remain your friend.

Secret Keeper Richmond to Secret Keeper
Norfolk.

FROM AN INFORMER

Altho I am one of those too unpopular characters here, a free black, yet tis my love to a people among whom I have been all my life, would urge me to tell you personally what I do in this way was I not certain that my only being seen talking to your Excellency would be attended with my destruction. But Sir we in the secret are watched and that more by some of your colour than our own be on your guard against certain strangers, dont let your attention be directed to French men alone, you and I beleive situation we also have enemies to the North ward give the most particular orders to your Patrols in every part of the State; keep up the military duty till after the 10th of January next at least, dont be lulled by the seeming humility of those about you. For God sake Sir show this to nobody, but make use of its contents as coming from one, who is contented with his Situation, and has no other view in this, then saving the blood of his fellow creatures as I know that will be all that can be got from this bad advice that has been given to A Black.

Prolixin: In Jail

A prisoner is dragged, shaved and bullied into the ward. Guards and technicians are ready to chain him to a bed. This done he is forcibly given a drug that causes the man to become a zombie. Is this scene out of 1984 or from a Nazi concentration camp? No, it is a rather common occurrence at the Oregon State Penitentiary.

This drug is called PROLIXIN. It is listed as a tranquilizer and it is known to have varied and dangerous side effects. How long these side effects last is as yet unknown as well as the lasting brain damage from this drug. The following are a few statements from prisoners that have suffered the agonizing effects of this nightmare that is called a medicine.

A) "After two days on this drug I became very nervous and I couldn't sit still, lay down or walk with any steadiness. For four months this went on and I would try to write a letter, but I couldn't keep my thoughts straight. My concentration was lost completely. Sleep was impossible and I was constantly tired and very confused. In a seven month period I never slept more than three hours on any given night.

After about the third week my appetite was gone. Nothing tasted good and eating seemed a job since my coordination was so messed up, I'd drop half the food anyway. I lost about 28 pounds and any movement at all was exerting. My mind wouldn't function with my body, I lost all interest in life and I couldn't hold a conversation. My eyesight became fuzzy to the extent that reading was impossible.

B) The drug prolixin caused me a great amount of pain in the form of muscle contractions in my neck, shoulders, arms and legs. I was in a constant state of nervous depression and found it impossible to sleep. This drug was given to me as a punishment and not for any medical purposes. Since coming off this drug I've had constant headaches. On numerous occasions I've been threatened by the segregation and isolation court that if I didn't behave I'd be put back on prolixin.

C) After an obvious fake attempt at suicide I was chained to a bed in the P.S.U. unit and forcibly given prolixin. This was the most terror filled experience of my life. At times I became completely paralyzed and at others I would need help to get to a sitting position.

For at least three weeks I spent 24 hrs a day sitting on the edge of my bed as I was unable to lie down. I was unable to dress myself and could hardly manage the act of eating. I lost about 35 pounds. I was in a constant state of depression and for quite some time after the discontinuation of this drug I could not function properly.

D) I was chained to a bunk and given prolixin for six days. For six months after this I suffered fainting spells, couldn't eat properly, was constantly depressed, and was a total wreck. Concentration was impossible, so I could neither write nor carry on a conversation. I was unable to sleep, but stayed tired. If I layed down, I'd have to get up only to lay back down again. All in all this was the worst six months of my life.

E) While on prolixin I couldn't sleep, eat, or concentrate. I stayed tired and in a constant state of anxiety I got cramps in my neck, arms, back, and at one point suffered uncontrolled spasms in my neck and it felt as if I were being twisted by an invisible wrestler. The technicians told me not to worry because this is normal. In most prisons today the use of the whip, strip cells, and other tortures have been all but eliminated. Are those barbaric practices to be re-

placed by the more subtle but equally if not more deadly methods of ruining a man's mind?

If not stopped this practice may well develop into a common means of physical punishment or a way of subduing all inmates. Do people deserve to be turned into a mindless vegetable because they have run a foul of society's laws?

If Mr. Capp has nothing to hide behind these walls, then why haven't some of the many tours to see the institution been taken to the psychiatric unit? None of these people have seen prisoners chained to beds or stumbling aimlessly in a constant state of confusion. Let them interview these miserable empty-minded, anxiety filled zombies that receive that drug known as prolixin.

Many here at OSP feel that if the public knew of this nightmare ward of shackles and clubs to subdue its so-called patients then something may be done to lift the fear of going there off the backs of many inmates here. As it is now any guard can say: you're violent or incorrigible and you may well end up on prolixin.

Reprint from INSIDE-OUT

LAKE (Continued from page 5)

the State. What we didn't expect was the audacity of the State after so many declarations of no charges, but we were all handed administrative charges which most of them are clearly indictable.

We have been charged with such charges as restraining hostages, striking officers, carrying weapons, plus transporting inmates; and gougs. The transporting charge becomes clear when you find as we did that the Rahway complex sits on the line between two counties.

What has been proven to us is that the murders at Attica and the "BRUTAL MURDER OF GEORGE JACKSON" were indeed terrorist acts designed to deter prisoners from demanding their rights.

The Governor of this State, for taking credit for not shedding blood, intended to cause public attention to wane and thereby punish us with impunity. Regardless of what has been said I personally know of two brutal beatings by guards. We know that as time goes by and the public beatings by guards. We know that as time goes by, and the public attention dies out, the State will have us marked for retribution. The mood and attitude that prevails now is building to one of revenge... (The courts and in most cases its politicians, working in their shady ways are the roots in causing our being here). There is not one of us who expects to make Parole, before this; it was sneaky and at best a shot in the dark, with this on our record it's A BAD DAY. Thus the justifiable leading to revenge. There can be no compromise every one of us must be completely vindicated. Any thing less will put New Jersey Prisons into a state of anarchy, unthinkable to any that has never been incarcerated. Experience makes the revolutionary complete; it is being manifest here and now. We serve notice that we being Men will be treated as such; we are through with the orderly process of these bunch of lying two faced bunch of Politicians. The abused and disrespected shown us and our loved ones. WILL NO LONGER BE TOLERATED.

press conference herself, she was told by some racist pig, "You're not news. We've been killing black men for 400 years."

The Soledad brothers are now in their 4th month of trial, complete with an all-white jury. Anyone who wishes to view the trial must go through a series of inconveniences designed to discourage them from attending the trial. First there's the metal de-



Bro. Fleeta Drumgo

tector, which "detects" all possible weapons. (afro pics, rings, shoe buckles, etc.) The pigs are really uptight! Women's purses are thoroughly searched, and they must submit to having their panties checked, bras shaken out, and so on. Before going into the courtroom, your mug shot is taken, and then you hand your pass to the pig who assigns you a seat. Once inside, you cannot leave.

So far the prosecution has produced 21 "witnesses"; 19 are white, 2/3 on parole. One Black traitor from British Honduras doesn't consider himself Black. The 2nd nigger traitor has been identified as a "snitch". While on parole he testified before a grand jury that "he saw only bro. George Jackson participate in the murder of the guard." Immediately after being re-arrested, his story changed to "Fleeta and John participated also." We can clearly see what that's about.

As sister Inez pointed out, our struggle is not just about raising funds, publicity, and support for the Soledad Brothers, but more so, to struggle daily and involve every Black and Third World person in the fight against amerikkka's racism, imperialism, and fascism! Black people MUST understand that NO LONGER can we comfortably sit back and "let someone else carry on struggle". For the time is here that Black people are being killed daily just for challenging amerikkka on any level!

WARE TO STRUGGLE, DARE TO WIN!!!

Louisville Unites!

2 A.M. Friday March 10, a three alarm fire went off at 1009 W. Chestnut at the large Greater Salem Baptist Church. The Church is one of the largest Black churches in the city of Louisville. This is the third Black church in the predominantly Black West End section that has burned in the last five weeks. Arson is suspected in all three.

The first was the Trinity Presbyterian Church, 3823 Hale, on February 9, which was definitely set, but no arrests have been made.

A fire that destroyed the New Zion Baptist Church, 1330 Southern, on February 19, just ten days later, might have been set.

All three fires were in early morning, before 4 A.M.

The Greater Salem Baptist Church has 1,500 members with regular attendance at 800. The first fire alarm went off at 1:51 A.M., the second at 1:54 A.M., the third at 2:01 A.M. It took some 70 firemen and 14 pieces of equipment to fight the fire. It was reported that fire was shooting 20 feet out of the roof. By the time it was brought under control, only the charred brick shell was standing. The roof over the chapel area had caved in, leaving the appearance of a bombed-out building in a war zone. The stained glass windows left only jagged fingers, leaving large dark holes to the burned interior.

An interesting fact is that Greater Salem and New Zion Baptist Churches were on Urban Renewal sites near Black Projects and apartments. It was rumored that the Urban Renewal wanted to build shopping centers where these churches were located. But the churches refused to give up their grounds, Greater Salem was even expanding and remodeling. Their pastor Rev. T. B. Boyd was a commuter between Nashville and Louisville every weekend for services. He is the President of a large bank in Nashville, and is one of the Black businessmen who is trying to build a Black owned shopping center beside the Southwick and Cottier Homes projects.

We in the Black community understand that:

1. Black people don't blow up Black churches.

2. Capitalists know that we are the best customers for we never try to keep our money within our community (example: How the white man and Jews have become rich with their drugstores, grocery stores, liquor stores, and pawn shops in the Black community and never help to better the Black community).

3. How the Black businessmen can't obtain a loan from the banks here to open a Black run shopping district.

4. That these are just warnings to Rev. Boyd and the Black community that the white capitalists will go to any level to keep exploiting Blacks.

1972 is the year of Unity. We as Black people must unify to fend off these attacks, if not we will be reminded of the incident in Birmingham, Alabama where four small Black girls died in a bomb attack while in church, or in Wilmington North Carolina where the Rights of White People vamped on the Peoples Church. We must put an end to these racist acts NOW.

IN UNITY THERE IS STRENGTH



NEW ZION BAPTIST CHURCH



THE COMMUNITY CONDEMS HAZARDOUS BUILDING AND TEARS IT DOWN

credit to Jay Thomas

We Demand Decent Housing

Peoples of the Black community of Louisville, Kentucky and members of various organizations, Louisville chapter of the Black Panther Party, Black Workers Coalition, and other organizations including nuns, moved on a vacant house that had burned down a few months ago.

This house was a health hazard to the Black community. The city of Louisville refused to condemn the building or demolish it. On Friday, March 10, a meeting was held at Plymouth Settlement House with the people from the community. Later the people moved on the building into the streets. This action blocked traffic for about a block. About 150 people looked on and shouted "Right On" Brothers. Just then another rubbish area. They then started throwing rubbish into the streets.

Minutes later about seven cars from the Louisville pig department arrived on the scene and began to tell the people to move back. The pigs did not know what to do because they recognized the power of the people. They began to put them in the pig cruisers (the brothers and sisters that were inside the rubbish building) to lock them up.

The people of the black community of Louisville, Kentucky are beginning to realize the power that they have invested within themselves. They are beginning to show the power structure of Louisville the power of the people.

Point #4 of the Black Panther Party 10 Point Program and Platform states: We demand decent housing, fit for the shelter of human beings.

DARE TO STRUGGLE, DARE TO WIN

BLACK PANTHER PARTY
LOUISVILLE, KENTUCKY

MESSAGE FROM

THE

BLACK LIBERATION

ARMY

SPRING CAME EARLY THIS
YEAR!





SPRING CAME EARLY THIS YEAR

A MESSAGE TO THE THIRD WORLD FROM THE BLACK LIBERATION ARMY

INTRODUCTION

PART I

This message is dedicated to the memories of Fred Benner, Robert Webb, Harold Russell, Sandra Pratt, Frank Fields, Ronald Carter, George and Jonathan Jackson and the brothers who were murdered at Attica.

In the past, the struggle for Black Liberation in the United States was always associated with hot weather, or the summer time. Students were out of school, more people were in the streets, it was ninety degrees in the shade and black tempers, in general, were considered to be extremely short, if not boiling over. The pig propagandist believed these traits were conducive to urban rebellion—thus giving credence to the "Long Hot Summer" syndrome, at a time when Black people were off into a heavy trip of spontaneity. The impression was, when fall comes and particularly winter everything will be cool. After all, niggers don't like cold weather!

What these pigs had totally negated is the fact that it is during winter months that Black and other Third World people suffer the most. Countless tragedies befall oppressed people when the hawk is out in full force. Bad housing with broken windows. No heat or hot water. Our children die of pneumonia. The unemployment rate is higher. Drugs are still saturated into our communities and fascist pig cops still murder and brutalize our people!

Our oppression is not seasonal, therefore our resistance will not be seasonal.

When the first snow of the year fell in New York City, pig cops Gregory Foster and Rocco Laurie were shot into oblivion by bullets coming from the guns of the George Jackson Squad of the Black Liberation Army. At the same time, the BLA also announced this was the first action of their spring offensive. And spring came early this year!

If Franz Fanon's "THE WRETCHED OF THE EARTH" is the bible of the Black Liberation movement, then Carlos Marighela's "FOR THE LIBERATION OF BRAZIL" (from which the 'Minimanual of Urban Guerrilla Warfare' was taken) is the bible of the New American Urban Guerrilla. It is ironic that the old Black Panther Party was one of the major sources responsible for the printing and distribution of the Minimanual in this country, yet banned its members from putting these revolutionary theories into practice. Moreover, any Panthers who seriously thought of dealing in Urban Guerrilla Warfare was expelled from the Party and labeled pigs, jackanapes and renegades.

A year has passed since the split within the Black Panther Party went down. The bourgeois bureaucrats, or the right side of the coin, headed by Huey P. Newton and the rest of the Oakland based Central Committee are still doing their thing: going to church, trying to woo the black bourgeoisie, looking like they stepped out of Essence Magazine and theorizing for days. The left side of the coin, the brothers and sisters who are functioning out of the "Right On Black Panther Party" or other political apparatus, or those who split from the demented complacency of those right-wing revisionists, and have went on to put their theory into practice and along with other comrades-- some of whom were never Panthers, are engaged in Urban Guerrilla Warfare.

In Brazil, Carlos Marighela and "Communists in San Pablo who, because of their disagreement with the party's peaceful policies, voted against the Central Committee and were expelled or otherwise sanctioned without being able to defend themselves, since they were not invited to attend the meetings in which their expulsion was decided". Now doesn't this sound familiar? We can draw the same analogy to the cases of Geronimo, the New York 21, Cat, Dharuba, Connie Matthews Tabor and many other Panthers who disagreed with the Central Committee's policies.

In drawing this analogy, it is not our intentions to keep warming up the same old stew, forever elaborating on the internal contradictions which resulted in the split of the Black Panther Party. All political organizations and apolitical organizations for that matter-- are confronted with the same type of internal contradictions. Within the last year, the same phenomena has manifested itself not only within the BPP, but within every major organization operating in the Black Community. It happened in SCLC and has been fronted off as a power play between Ralph Abernathy and Jesse Jackson, in the same manner the split within the BPP was fronted off as personal rivalry between Huey Percy Newton and Eldridge Cleaver.

It also happened within the Nation of Islam. According to some sources, at least ten members of the Nation have been murdered/and/or wounded during the last six months. These deaths were directly attributed to the contradictions that exist between the "Young Turks" (or the left wing elements within the Nation) and the old line divine bourgeoisie headed by the Honorable Elijah Muhammad, his son-in-law, Raymond Shariff (who is a former FBI agent) and the rest of the Messenger's immediate family. What the Young Turks are saying is "If the white man is truly the devil, then it is right to move on him", while the old time zealots are still waiting for Allah to descend from the "Mothership" to right all the wrongs that have been committed against the Black Man, here in the wilderness of North America. (It is no coincidence that in the prison rebellions in Queens of October, 1970 and the Attica rebellion, the Muslim brothers were willing to die, in order to protect the "devil".) Baton Rouge was the culmination of this altercation (difference of opinion). But what we must realize, is that these internal contradictions are as omnipresent as the contradictions that exist between the old and the new.

The internal contradictions, going on within the various so-called leadership organizations within the Black Community has transferred the Black Liberation struggle in Babylon and a new child has been born--- THE BLACK URBAN GUERRILLA. But this transformation period has not been easy and the child was born in blood!

Our purposes here, are threefold: (1) to praise, for days the priceless knowledge we have learned, indirectly, from the experiences of the Urban Guerrillas of Latin America, particularly the methods used by comrades in Brazil, Argentina and of course the Tupamaros of Uruguay. (2) to point out some of the many mistakes that have been made within the last year and (3) we wish to elucidate what has been learned through our own practical experiences using the methods of armed struggle.

A CRITIQUE ON EXPROPRIATIONS

PART II

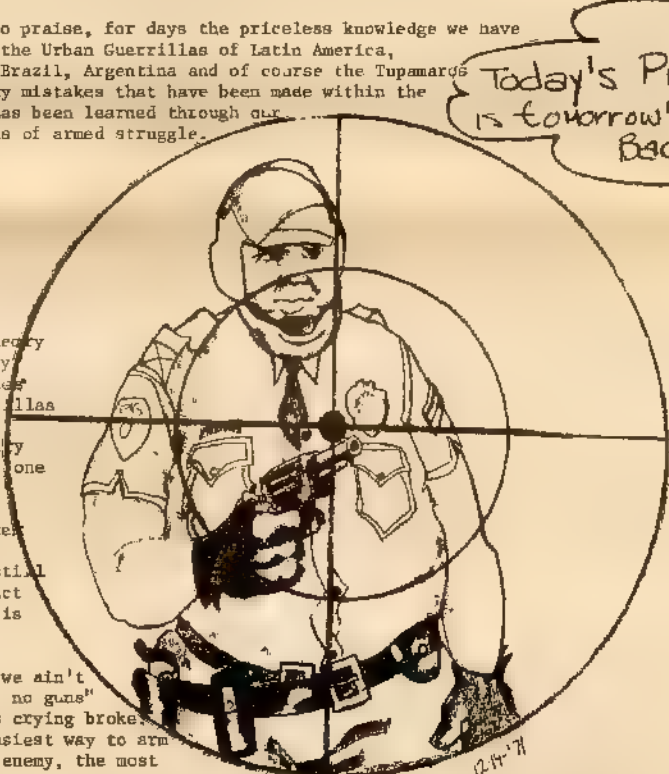
In taking the giant step from the realm of theory in to the realm of practice, the revolutionary will encounter many obstacles and many mistakes will be made. In revolutionary war, the guerrillas will encounter many years of failure before they get their shit together. But revolutionary wars are protracted wars. In Brazil, which is one of the most important countries in Latin America and the world, the revolutionaries suffered many years of failures, and even after Carlos Marighela, along with other Brazilian comrades fled from the C.P. of Brazil, they still struggled, for almost a year, with a single act of expropriation. But as Marighela says, "It is hard to discover truth except in practice".

The same people who are always crying "we ain't ready for the revolution because we ain't got no guns" are also the very same niggers who are always crying broke. And just as it is historical fact that the easiest way to arm the revolution is by taking weapons from the enemy, the most scientific way to finance the revolution is by ripping off capitalist banks. The police have the guns and the banks have the money. So this brings us to the act of expropriation.

Expropriations (the rip-off of arms, goods or money for revolutionary purposes) of funds has been the main area of operations for which we have received the most criticism. A lot of this criticism is the direct result of the pig's reactionary propaganda. Then too, a lot of this criticism resulted from the guerrillas bad choice of targets.

Historically, funds funneled into the Black Liberation movement with the exceptions of the Garvey movement and later the Nation of Islam, came mainly from liberal whites. But, as the rhetoric of the Black Freedom Fighters became more militant, the money became more scarce. The money situation is uptight all over and sympathetic people, both Black and white, who have the cash are not about to give it up, especially to some crazy niggers who are going to take the cash to buy some more guns, so they can rip-off more enemies of the people and use the money for other revolutionary purposes. Realizing this source of revenue has just about been exhausted, the Urban Guerrillas created his or her own objective conditions. To paraphrase Carlos Marighela, "... The Urban Guerrilla uses armed struggle and concentrates his activity on the physical extermination of the agents of repression and dedicates twenty-four hours a day to expropriation from the people's exploiters". The only question oppressed people should have concerning ripping-off the oppressors' stashes should be a question of methodology.

In Latin America, the most popular form of expropriation is bank raids. After long periods of failure, the comrades of Brazil expropriated more than \$400,000 from capitalist banks within one year, revolutionaries in Argentina have walked away with \$450,000 in one bank raid in January of this year and \$312,000 from armored car last February and



the Tupamaros have taken it to an even higher level. In Latin America, it seems that expropriations have become a "kind of entrance exam for apprenticeship in the techniques of revolutionary war".

RECONNAISSANCE AND SELECTION OF TARGETS

The first step in dealing with any type of expropriation is a thorough reconnaissance of the target. The main advantage in moving on banks is that you know the money is there, but sticking up banks entails some degree of risk. This is not to spook anyone up, and there are other targets that would be revolutionaries can move on that would entail less risk. Other exploiters of the people like check cashing establishments, exchange stores like A&P and Big Time Dope Dealers are very desirable targets. The Big Time Dope Dealers are very desirable targets because of the death they peddle in our communities on one hand, and because these scurvy dogs are making the "fastest dollar" in our communities on the other. Infrequent publicity oriented pig raids on these "merchants of death" has netted from \$70,000 to \$1,000,000.

When dealing with banks, check cashing establishments and large exchange stores, operating in our communities, the big money is usually present on "Mother's Day"—the first and the 16th of the month. This pretty well eliminates the possibility of guerrilla groups, consisting of four or five persons, going into a bank and coming out with only \$6,000 to \$8,000 Yankee dollars. When making reconnaissance of dope dealers, however, its an altogether different situation. The information about the supposed targets usually comes from dope addicts, which isn't the most reliable source of information in the world. But when making any type of reconnaissance, the same general principles should be followed:

- Check out the time when the less amount of business is being done. Large amounts of people may present additional problems.
- If it's a bank, what time the armored car comes to pick up or drop off money. This adds extra fire power for the capitalist banks, on one hand and you may miss the big money, on the other. (The big money is usually stashed in the vault). These tactical principles should be applied when dealing with all projected targets. It is important to observe the actual pick up and drop off. If the target is a dope pusher, for example, it makes it virtually impossible for the police and reactionary news media to cover up the reasons why the dope dealer has met up with Revolutionary Justice.
- Also check out the immediate area of the selected target for police traffic. How often do they patrol the area, i.e.,...and beware of the cops in civilian clothes, riding around in unmarked cars. (But the enemies of the people usually cast off a pig aura and a thorough reconnaissance will reveal their presents).
- The reconnaissance should be made at the actual time the bank assault or other assaults, will take place.
- Check out if the guard is armed or unarmed. Most bank guards are armed. Some are not. But the urban guerrillas, regardless of the selected targets, must assume that they will be confronted with armed resistance from the pigs. It's a question of who gets the drop on who.

FIRE POWER

Revolutionary groups create their own fire power. If you have the money, you buy the weapons. If not, you take them from the enemy. This may seem far fetched to some readers, but this is the classic way in which most revolutionaries arm themselves. For examples, up until 1968 all the weapons the NFL of Vietnam had were taken from American and Saigon troops. These courageous liberation fighters rip off enough weapons to arm their entire army.

Sawed off pump or automatic shotguns and other automatic and semi automatic weapons like the 45 caliber sub-machine gun, and AR 15's (M-16) have a great effect on hero-type bank tellers, guards and managers. Light M1 carbines, 9mm and 45 automatic pistols are also recommended. When staring down the barrel of any of the above named weapons, any would be hero will have second thoughts about pushing a silent burglar alarm. Another advantage of these weapons are .38 caliber revolvers. These weapons are highly respected by the police and many a swine has been known to righteously cower under automatic or semi-automatic weapons fire.

TIME

Time is another important factor. We are not in the south of the Rio Grande may spend longer durations the police show up, this is not the case in Babylon. have going for them is CMI (Communications, Mobilization and Information). This makes it about under two and a half minutes. A lot of money can be ripped off during this time. Working under the possibility of being trapped inside the bank, has been sounded and the rip-off must be executed

FUNCTIONS OF THE ASSAULT TEAM

Each member of the assault team has a specific can be carried off with four or five persons. (It can Four people can be inside of the bank. One person will (Many weapons are confiscated this way). While this is tellers, ordering them to step back from the counter, and bank can put the customers in check, making them lie on the one that has the keys to the vault. The driver of the who is the most familiar with the terrain. Most of the car, therefore, the driver should be more than just

THE GETAWAY

The most important aspect of any type should be set up around the target, to deal When necessary, or if the bank is in a area with cops, a diversion may be necessary to draw the nics away from the area of the bank, several cars should be used. One



Latin America, and whereas our comrades of time in banks, than we can, before One of the main things the Babylonian pigs zation and Information). This makes it about under two and a half minutes. A lot of money can be ripped off during this time. Working under the possibility of being trapped inside the bank, has been sounded and the rip-off must be executed

function to carry out. A successful operation also be done with less depending on the situation immediately capture the guard, disarming him. Being done, while a third member is arresting the from the alarms. The fourth comrade inside the the floor, and also arrest the bank manager. He's getaway car should be a good driver and the one heavy technical equipment will be in the getaway vaguely familiar with the weapons.

of operation is the getaway. A perimeter with any cops that may arrive heavily concentrated

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for the immediate getaway and the other cars should be parked a few blocks away. At this point, the assault team should split up into two groups, being as the pigs will stop the first four niggers they see in one car. The getaways cars should be armed with light assault weapons, grenades or other types of explosives, if possible. Grenades proved to be a very effective deterrent, for the pigs, in the attempted bank expropriation carried out by the Attica Brigade of the Afro-American Liberation Army, back in December of 1971. The patrol car, in hot pursuit, was totally destroyed, but unfortunately, the cops escaped with minor injury. The getaway route should also be mapped out in advance.

When ripping off the getaway cars, several methods may be used. Parking lots and garages are prime targets. If the revolutionary groups have false I.D. (identification), and the money, some of the getaway cars can be rented. Or in the extreme situations, the ride can be commandeered right off the streets. Some comrades think it's best to rip off the ride a few hours before the actual assault begins, but if the ride is not obtained, then the operation will have to be cancelled. This reasoning may apply more to certain areas and not to others. In New York City, there are a thousand stolen cars a day, and it is not necessary to wait until the last minute to rip off a car. The rides can be raised the night before in one borough and taken to the vicinity of the target area and left there overnight.

When dealing with any type of revolutionary act, the guerrillas should carry false I.D., or no identification at all. Phone books and other personal effects should be left behind.

STEVE BRODY AND HUMPHREY BOGART

There are two types of expropriations: one is for the subsistence of the revolutionary and the other is for the revolutionary struggle. Many people were quick to criticize comrades who were allegedly busted in the act of sticking up taverns and social clubs, supposedly frequented by lumpen or working black folks. Even though these comrades were moving on well known dope dens, frequented by notorious Big Time drug pushers and not by ordinary lumpen or grass roots blacks, these comrades were still the victims of narrow minded criticisms. Like everyone appeared to be hurt, because these revolutionaries had to "stoop to that level". But these criticisms are irrelevant, unless the critics can offer an alternative.

Brothers and sisters underground must deal with their personal survival, in the same manner that the rest of the society has to deal with its survival. Most of them are outlaws, and unless they are receiving financial aid, which usually runs out in a short period of time, they are forced to deal with a Steve Brody. (The names "Steve Brody" and "Humphrey Bogart" are very popular among stick up kids. While most people are hip to Bogart, Steve Brody became famous by placing bets all over the world, on his ability to successfully jump off the Brooklyn Bridge. The meaning of a "Steve Brody" has changed over the years, and nobody seems to know its exact meaning. But today, a Brody usually denotes an act of desperation with a high degree of risk.) "In fact", wrote Charles, "it is impossible for an urban guerrilla to subsist or survive without taking part in the battle of expropriation". Before the guerrillas can Bogart Rockefeller's money, they may have to deal with a Brody. It's a question of one having to crawl before they can walk. It gives the guerrillas, who, in some cases are only vaguely familiar with one another, the opportunity to get down together with gun-in-hand. Many brothers and sisters have never stuck a gun in a pig's face before, and unless they are "stick-up-kids" who have been politicized, they may be unfamiliar with the science of expropriation. The Brody has been the catalyst that has established many revolutionary groups. It builds trust among the participants. Everyone is watching one another's back—under the gun and it is a testing ground, in preparation for going to get Rockefeller's money and his life too. That's a Bogart!

These criticisms of Steve Brody's are very valid, but our critics should lay us on some more wisdom, other than what Ray Charles laid on us a few years ago, when he said, "You gotta have something, before you can get something—but how you get the first is still a mystery." Well it ain't a mystery anymore. You get the first! by taking it, whether it's from the exploitive merchants on the corners, the bank on the next corner, or the Tom Mix looking nigger, selling dope out of the trunk of his Eldorado hog, parked on the next corner.

REVOLUTIONARIES OR BANDITS

Sometimes, the acts of revolutionaries and the acts of bandits are indistinguishable. The guerrillas must set very clear examples so that the oppressed masses can make very clear distinctions. Bandits indulge in rip-offs for individualistic reasons, it is only for personal gain. The guerrillas deal with expropriation of funds for the purpose of financing the revolutionary.

".....Therefore the guerrillas will try to make clear the political purpose of his actions, in two ways: he will refuse to behave like a bandit, either by misguided violence, or by taking money or personal possessions from customers who may be in the bank; and he will back up expropriations by some form of propaganda—writing, slogans attacking the ruling class and imperialism on the wall, handing out pamphlets, or giving people leaflets explaining the political purpose of what he is doing."

The black urban guerrilla may be confronted with the same situation when expropriating from the black dope dealer. The dope and the profits of this diabolical trade, many times is stashed in his crib, and his wife and young children, and other innocent people may be present. While the guerrillas must be in command of the situation, no unnecessary violence must take place and a political education class should go down on the spot if conditions are favorable. "Revolutionaries never expropriate from workers and the common people, never attack their interest or cause them any harm." The black urban guerrillas are guided by other universal principles. This way, the guerrilla will never lose the sympathy of the masses of oppressed people and fall victim to the reactionary news media.

In the final analysis, there is a thin line between bandits and revolutionaries. Ali Aponte, the famous revolutionary of the Algerian Revolution, at one time was a bandit. After becoming politicized and because of a strong sense of nationalism, he pointed his guns at the enemies of the Algerian people, and put his expertise at their command. Ben Bella did two years in prison for sticking up the colonialist banks. Patrice Lumumba did sixteen months for sticking up Belgian post offices. At one time, even Brother Malcolm (Big Red) was a bandit. Stalin was the bank robber for the Russian Revolution. Ho Chi Minh spent many years in French prisons for ripping off the interests of the French colonialist. Mao Tse Tung and Chou En-Lai both had prices on their heads. And we could go on, and on and on. There are also tactical reasons for letting revolutionary acts seem like acts of banditry. By allowing expropriations to seem like acts of banditry, Brazilian revolutionaries gained time and were able to confuse the reactionaries for a year.



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This is not to say that every black person who rips off a bank or deals in other kinds of expropriations is a member of the Black Liberation Army. But for all we know, they may be! Recently, John Malone, the New York Director of the FBI stated that twatting bank robberies will be the organizations number one priority. We think this is directly associated to the fact that young blacks are responsible for the majority of the bank robberies that are going down in this country, today. Who knows, these "stick-up kids" maybe taking the cash, consciously thinking about the forty acres and two mules that was promised to their ancestors? And anytime brothers and sisters have the audacity to walk into a bank, armed to the teeth and say "give it up", we say that's Right the fuck on!! Blood!

REVOLUTIONARY EXECUTIONS AND OTHER GUERRILLA ACTIVITIES

PART III

A lot of space has been dedicated to expropriations of funds, because this is the area in which we have encountered the most difficulties. Another area where the BLA has ran into heavy criticism is when they have dealt with revolutionary executions, particularly when the lives of black policemen have been snuffed out. Many black people say Right On! when white policemen have been snuffed out, but have hang ups when it comes to moving on black policemen. The black policeman Waverly Jones met with Revolutionary Justice, along with his white counterpart Joseph Pisgentini in May of last year, and Gregory Foster caught up with the same fate, along with his crime partner, Rocco Laurie, in January of this year the pigs tried to play on the sympathy of the people. Every reactionary and his cousin, went off into a Machiavellian--divide and conquer bag. In desperation, high police officials were quoted as saying, "The Black Liberation Army is deliberately hunting black policemen as murder targets," in their futile attempt to win the sympathy of black people. But revolutionary Executions are not a question of black and white. It's a question of who wears the midnight blue.

A clear understanding of the black policeman's "dilemma" was very eloquently expressed in an anonymous letter sent to Mrs. Jacqueline Foster (widow of Gregory Foster) by a "street sister". It read, in part:

"Your husband was in the Marines, the Marine Corps is a voluntary thing, they are also the most highly trained professional killers of the armed forces. Your husband came home from Vietnam to join another voluntary thing, and the most ironic similarity is the fact that he still fought on the wrong side".

The life of a revolutionary is worth that of a hundred pigs, and many Revolutionary Executions are in retaliation for comrades who have been assassinated by the fascist police. (Other revolutionary executions are carried out for the purposes of Psychological warfare, or the War on Nerves. It proves that the enemy is not invincible). When we take this into account, we come to the conclusion that many more pigs will be punished by death. Some people may wonder when is it that when a brother or sister is shot in the back by FBI agents in or massacred in Attica; why is it is blasted into the concrete streets? same question the author of an anti-edition of RIGHT ON!, entitled asked: "Is it a particular pigs that dog? No, just "John Doe Pig". The that they are not "political assassins and that they are "a mere games also views ripping off banks newspaper...and is not burned. (2) The rent for (guerrilla) cell cribs, for cell activities..., and (3) The "Doe Pig" is not harmful to the pigs, gives them the excuse to bring down organs as if they needed an excuse")

This is a shame. We wonder if whether he or she functions in the ground machinery, "Revolutionaries constantly move on fighting until have no contradictions with the au-Warden Parks of San Quentin should Jackson, Rockefeller and the lache executed for the Attica massacre until he is dead for conspiracy to of the New York Panther 21, along w Ralph Wyatt and Yedwa Sudan. But, talking nonsense. And in the mean people are able to get the heads of Nixons, we will relate to that old bites you you don't go running with the blood running all down its the same thing today.

The black revolutionary has are hip to its pitfalls. As a many internal contradictions. people, black people selling scag to black people and black policemen murdering black people--all in the service of our oppressors. We're mainly talking about black policemen here, and he is confronted with some every heavy internal and external contradictions. The struggle for black liberation is being taken to a higher level, and while the "soul brother cop" is getting his shit together, he will have to watch his back, on many fronts. (In Detroit, the other day (March 8, 1972) one black policeman was shot to death and three others were seriously wounded by their fellow nigger officers. The black policemen from STRESS thought the black deputies were gamblers and the deputies thought STRESS (Stop the Robberies--Enjoy Safe Streets) teams have been responsible for the murder of twelve people, eleven of them were black people). Either black cops make their guns available to the commands of their people or they make themselves vulnerable to the peoples wrath. It's their move.

WHAT IS THE BLACK LIBERATION ARMY?

Many people are asking what is the Black Liberation Army? We are small urban guerrilla units, waging armed struggle against the agents of death--the United States government, operating throughout Babylon. We are niggers, who, having grown tired of the defensive posture of the past, have decided to stand up, finally coming to the conclusion that the best defense is a good offense. We "view guerrilla war as an embryonic form of the National Liberation Army". We are the Babylonian equivalent to the Tupamaros of Uruguay, Frelimo of Mozambique, or the NFL of Vietnam. In other words, we are the embryonic form of the People's Army.

Just because we do not function in the aboveground political arena, does not mean we are a bunch of apolitical murderers and criminals, as the pigs allege. Contrary to some criticisms, politics of the orthodox communist, and indeed, some of us do not even claim to be Marxist-Leninist. We are dealing with an entirely different situation here in the guts of the imperialist beast, and "Orthodoxy", says Carlos Marighella, "Belongs to religion old religion". Our policies, and discipline differ from those of the aboveground political organizations.

The various guerrilla groups are entirely autonomous and decentralized and do not have to wait on order coming from the "high command", there are no political commissars to these guerrilla groups, nor do we have charismatic, superstar, long



the author knows, that regardless of aboveground machinery or the under dance with death all day, but they the final victory". Theoretically, we thor. We believe that Ronald Reagan and be executed for the murder of George keys who carried out his orders should Gene Roberts should be hung by his neck murder Brother Malcolm and for the bust with Ralph White, AKA (also known as) pragmatically, we think the author is time, or until that time in which black the Reagans, the Rockefellers and the saying by Brother Malcolm "If a snake through the woods looking for the snake jaws? Naw! Any old snake will do." It's

no hang ups about nationalism, plus we tion of people, we are confronted with There are black people exploiting black people--all in the service of our op- pressors. We're mainly talking about black policemen here, and he is confronted with some every heavy internal and external contradictions. The struggle for black liberation is being taken to a higher level, and while the "soul brother cop" is getting his shit together, he will have to watch his back, on many fronts. (In Detroit, the other day (March 8, 1972) one black policeman was shot to death and three others were seriously wounded by their fellow nigger officers. The black policemen from STRESS thought the black deputies were gamblers and the deputies thought STRESS (Stop the Robberies--Enjoy Safe Streets) teams have been responsible for the murder of twelve people, eleven of them were black people). Either black cops make their guns available to the commands of their people or they make themselves vulnerable to the peoples wrath. It's their move.

long distance leaders, dictating policies from afar. It's not about receiving a clandestine message from above, ordering a guerrilla unit to move on target A or target B. Our leadership is a collective leadership. Whether the task is "collecting a compulsory revolutionary tax" from a bank, or punishing a pig by death, everyone gets down together, including the "leader". We relate to tactical and strategic principles and not to personalities. "Our only obligation is to act"

The leadership question has also led to a lot of confusion concerning the foco theory. Lord knows the pigs are confused. (The "foco" or the "focomotion" as George Jackson related to it, simply means the center point of action. Once this center of action has been initiated, the theory goes it will be the moving force of the revolution and the masses of oppressed people will pick up the gun and fight until final victory). In Latin America, Che and Debray were the champions of rural guerrilla war being the foco, or the center point of action. Marighella took the action to the large industrial cities of Brazil and urban guerrilla war became the foco. In Babylon, the foco has usually been Black people, personified in emerging, charismatic leaders. For example, Elijah Muhammad, Brother Malcolm, Huey, Eldridge, Fred Hampton, George Jackson. This explains why the action has constantly shifted from the streets to the prisons.

The pigs also relate very heavily to the foco theory, and because they can't find this stereotype leadership among us, anymore, they say the Black Liberation Army is leaderless. This is bullshit! Our "leaders" are the most experience brothers and sisters among us, or seasoned guerrillas who have been tested under fire.

The Urban Guerrillas are just as concerned about exploitation, dope, bad housing and other problems that our communities are confronted with as the Political warriors are, but it has become necessary to deal with it on a different level. The exploiters deposit their blood money in the capitalist banks, the revolutionaries go to the banks and makes a withdrawal. They will not wait until another eight year old child O.D.'s before they move on a dope dealer. And if a baby dies of pneumonia the guerrilla believes the slumlord should receive the ultimate punishment. It's an eye for an eye and a tooth for a tooth.

The BLA understands the importance of the Mass Political Movement. We are not coming from a purely military viewpoint, undermining the importance of building a strong United Front. But we must go about this in a different way. The political apparatus will have to deal with the bourgeois nationalist and the "tribal bureaucrats" in the struggle to build a united front. For us, a "United Front is Fire power; is revolutionary action--and nothing else". Moreover, the mass front cannot survive without fire power. It would be like the people gaining liberation, without a liberation army.

Who are we? We are students of life, Fathers and Mothers, Brothers, and Sisters. Armed Poets and Lovers. We are workers and the unemployed. The escapees and parolees from America's Dungeons who were busted for sticking a gun in a pig's face. We're Ex-GIs (mercenaries) who have learned the techniques of modern warfare, but have now pointed our guns at the People's true enemies. We can be found in the Harlems, Bed-Stuys, Watts, Hunts-Points and all places in between; drinking wine on the corner, or fringing the junkies nod, across the street from the police Headquarters. In other words, we are just plain everyday niggers; or the new black man and woman! from every walk of life.

There are many other guerrillas activities that we have not elaborated on; kidnappings, the skyjacking of commercial aircrafts, terrorism, i.e.... But because we have not rapped about this because with very few exceptions we haven't got off into these various areas of operations, doesn't mean that we have ruled it out. We have also not ruled out rural guerrilla warfare, because we know that 50% of our people are still located in the rural areas of the south. And we have every intention of uniting both forces.

As we've said before there have been many mistakes made. But as Carlos Marighella has said, "It is better to act mistakenly than do nothing for fear of doing wrong". All Black and other Third World people in Babylon are not going to make the sacrifice necessary to bring about the total liberation of the people. But if you're not going to help the revolution, than you shouldn't stand it its way.

To all our captured comrades; the Indian, Radio Mouth, the Ashman and the Doctor, the Mad Poet and Nine, and many other brother and sisters who have not been named here, (for very obvious reasons); along with our comrades in Political exile, we send revolutionary greetings. And we hope to see all of you on the battlefield---Very soon!

Death to the U.S. Ruling Class!

Death to all their lackeys and accomplices

Victory to the Liberation of Babylon!

Members of the Black Liberation Army

March, 1972



Run dicky, run dicky, run, run, run...
People of the world are pickin' up the gun!

**WE
SUPPORT
THE
BLACK
LIBERATION
ARMY**



BLACK PANTHER PARTY

RIGHT ON!

BLACK PIGS BADGE OR COMMUNITY!

A blue uniform means only one thing;.....has always meant one thing and will continue to do so, unless practice proves otherwise.

It is strongly suggested by past and present practices that it is impossible for a Black policeman to remain loyal to the Black people once they have been brain-washed by a pig badge.

It is necessary for Black policemen to communicate, understand and help the people of the community they are assigned to. It should be no problem for a policeman to relate to using his badge to obtain any services possible for the People's Struggle against Oppression. If this can be related to by a black policeman, then he is not a pig.....not really. If they can show us another image, one that is with the Masses instead of Murphy, he can be spared.

Those in the blue uniforms who KILL, JAIL and OPPRESS for a bi-weekly paycheck cannot be allowed to run rampant in our communities. Black policemen must decide where their loyalties is. If not with the people then they must face the fact that that badge they're so proud of will serve only to give them something to put a black band around when they go to one of their friends' funerals (that is if they're not lying in the casket themselves).

A point worth bringing up in this Communique is: There were some people who were out raged over the Attica Slaughter but cried over pig Foster.....WHAT KIND OF SHIT IS THAT???????????????? So called black policemen have been staging "ATTICA SLAUGHTERS" in our communities for ages and when one of them gets taken off the set, you cry.

It is time to see a pig for what he is and deal with him. We must see the necessity of offing any pig (they come in all colors). In dealing with pigs we must not get hung up on skin color. Any stupid mother-fucker running around in a blue uniform is a pig until he proves otherwise. ALL PIGS must be removed from our communities. These black policemen must show the Masses what they truly are, or once again they will go with their white partners.

BLACK POLICE MAN DECIDE NOW.....TIME IS RUNNING OUT

It has become necessary that Black people understand that oppression and the oppressor which controls our lives from day to day does not only convey (show) itself through the color of white skin first of all. Second, we must analyze the false undialectical information (propaganda as we know it) blown to us and extract the true reasons and purpose for various revolutionary acts that have been taken over the past few months.

On January 22, 1972 pigs Laurie and Foster were shot and killed by the Black Liberation Army. This act was taken in a morbid view by various people in the community--not because two pigs were shot and killed but because one of the pigs gunned down was black. It should be understood by those people that the color of a pig's skin does not negate the true nature of what he is or functions as: a tool of the oppressor--the ruling class. Therefore, it is not the color of the skin but the uniform and what it represents. White pig, Black pig, there is no distinction. He will perform the same abuses to the community that is dictated to him from ripping off a brother who may look like he has a piece to reselling the dope that he rips off from the pusher in the streets. He may even kick down YOUR door and narrass you if it is deemed necessary by his "BOSS".

All oppressed people are subject to the pigs' brutalities. So realizing the community's negativism toward the pig (which is growing constantly) any brother would think about all of the de gradation the pigs have antagonized and ripped the community apart--all in the name of Law and Order. So it is easy to understand that a conscious minded brother would logically reject this madness from his mind and at the same time curse

anyone who would relate to becoming a part of this low and decadent syndrome.

There is a more important factor in these conditions. The proper perspective should be dealt with in terms of the community being made aware of the true accounts and incidents as they happen so that when "Police" commissioner Murphy relates through a press conference to deliver "LIES" and "villifying untruths", the people will be aware of their reasons for such acts. The people will understand that the conferences is only the prelude (beginning) of an offensive to kill and jail more of our brothers and sisters in the struggle. In other words they villify this "band of bandits" as the pigs call them so that when they move on these comrades, the community will not react to their (pigs) action.

In order to curtail (try to stop or limit) this action, we must give aid to these comrades even if it is just to stifle the pigs mobility by not giving any hint of information to the pig enforcement or known informers. Without information, the pigs cannot relate to communication and without communication they cannot gain mobility. So if we move in the manner, to stopping or not giving out information, they will not be able to use us to move on our own people.

These groups of people out here dealing with military acts and guerrilla warfare and dedicated to the principles to work and heighten the level of the struggle to the fullest extent with an end goal to "free the masses"--not to rob "ordinary people" as arch pig Murphy would have the community believe. REVOLUTIONARIES DO NOT ROB THE PEOPLE. This is the very reason why they are waging struggle in this country behind the atrocities that the capitalist has bent

on our people from robbing us of fresh reasonably priced healthy food to decent livable housing. These are some of the things of which we are constantly being robbed. So when we, the community hear this kind of propaganda, we know it only to frighten us and/or spread dissension between our people so that we will not lend and support our brothers and sister out here making revolution to batter the conditions of our lives.

If we were to summarize the deep feelings of comrades who have lost their lives and those who are still on the ground (free from) the clutches of the pigs) they can be related in the passage "From Ghandi to Mandela".

WHERE THE CHOICE IS SET BETWEEN COWARDICE AND VIOLENCE I WOULD ADVISE VIOLENCE..... THIS IS BECAUSE HE WHO RUNS AWAY COMMITS MENTAL VIOLENCE: HE HAS NOT THE COURAGE OF FACING DEATH BY KILLING. I WOULD A THOUSAND TIMES PREFER VIOLENCE THAN THE EMASCULATION OF A WHOLE RACE. I PREFER TO USE ARMS IN DEFENSE OF HONOR RATHER THAN REMAIN A VILE WITNESS OF DISHONOR.

Let us become more objective in our views of actions that take place concerning our community.

Let us not depend on the events as explained in the local papers to give us a positive outlook--investigate--talk to our friends and find out how they feel and what they know about the situation.

HAVE FAITH IN OUR PEOPLE.

Dare to Struggle, Dare to Win

Death to All Pigs!!!

GUERRILLA NOTES...

In VOL. I NO. 12 of Right On! we ran part I of Message to the Urban Guerrillas. This message is not say that the brothers and sisters that have taken on the role of the urban guerrilla are doing these things, but these are examples of what the Pigs are using to suppress the work of the New Urban Guerrillas. The pigs are using the weaknesses of the guerrillas to work against the righteous plans and actions of the guerrillas. These articles are some of the examples of the tactics that the pigs are using



MESSAGE TO THE URBAN GUERRILLAS

PART TWO

STRENGTHS

HOST COUNTRY WEAKNESSES

The economic, social, psychological and political weaknesses of the host country can be major contributing factors to guerrilla strengths. These factors may include:

Discontent of the population with country government policies, and their environmental conditions as a result of host country activities, or lack of them, to accommodate the needs of the people.

Defeatist feeling which affects host country forces and the belief among the people that the internal attack will succeed. These attitudes can develop after a base of population support for the guerrilla is established and the attitudes may become self-propagating.

GUERRILLA STRENGTH

Some factors of guerrilla operational strength include:

A lack of responsibility, except in guerrilla base areas or other areas under their control, to maintain normal governmental obligations, toward the population to include economic development, security, and associated activities.

Guerrilla leaders generally are highly motivated and trained.

Disciplinary measures to include the immediate, effective application of punitive measures without recourse to time-consuming judicial processes.

Devotion to a cause which many guerrillas may accept as a religion.

Capability to escalate or de-escalate methods of operations, almost at will, from subversion through open warfare.

PECULIARITIES AND WEAKNESSES

GENERAL

This section deals with those weaknesses that the enemy will try and exploit to put the guerrilla at a disadvantage.

PERSONNEL WEAKNESSES

Basically, the guerrilla endures a life of physical danger, privation, and isolation, cut off from friends and family and subject to extreme restrictive measures. Some factors of personnel weaknesses include-

a. Mental and physical stress, caused by fighting in a hostile environment and being subjected to periods of violence and physical combat.

b. Terror or the threat of violence to himself or his family and friends, which may be imposed by government forces.

c. A feeling of numerical inferiority to the forces arrayed against him, particularly in the early stage of guerrilla force development.

d. The possibility of being treated as a common criminal by the government which he opposes.

OPERATIONAL WEAKNESSES

Some factors of guerrilla weaknesses include-

a. Security which is a continuing, major consideration requiring extensive resources to maintain.

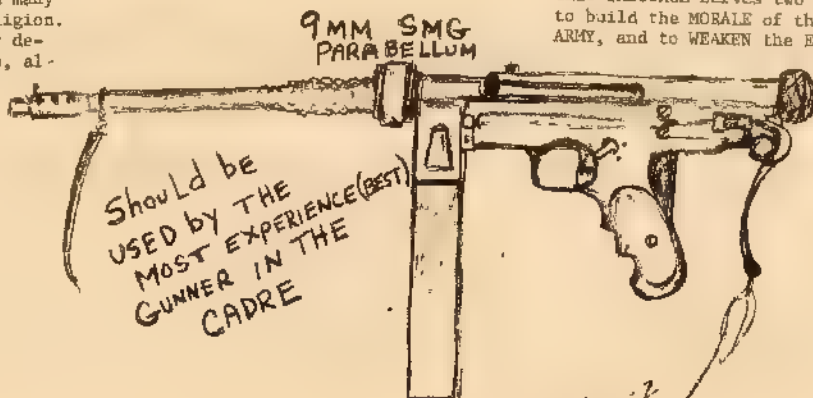
b. Technologically superior forces committed against him, using sophisticated means of mobility, fire power, and communication.

c. Training bases and areas which are difficult to acquire and operate effectively against counter-guerrilla forces.

d. The guerrilla force effort and the insurgent or resistance movement will topple if its popular base can be won away and realigned with the government.

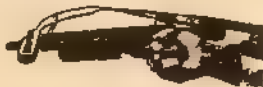
P.S. Knowing that the pigs are going to use these methods to try and curtail the people's struggle; we must begin to understand that: To be successful the guerrilla must change himself, the individual must have a revolution within himself, for then and only then will he be able to change the WORLD. There is no room for narrowmindedness in the coming insurrection. Each man must break, with passionate understanding, the chains which chain him to himself. For if one MAN dies in indifference, the entire revolution dies with him. One can not practice the same BUREAUCRACY one is fighting against; the revolution is secondary, the system is secondary, politics is secondary, to the individual.

EFFECTIVE Sabotage, like the practical joke must employ a grain of truth in a solution of deadly irony...this means that SABOTAGE serves two basic purposes to build the MORALE of the LIBERATION ARMY, and to WEAKEN the ENEMY.





INTERNATIONAL



NEWS



The Secretariat of ISADS
P.O. Box 4000F
Berkeley, California 9470

LE MONDE, Feb. 8, 1972

Foreign Bulletin:

TERRORISM & REPRESSION IN IRAN

The trials of the opponents of the regime accelerates at an ever increasing pace in Iran. The sentences become more severe as the trials proceed. The military tribunals have sentenced a group of 6 followed by a group of 5, members of the extreme-left activists, to death, accusing them of attempt. On Sunday Feb. 6th, the military courts began the trial of two groups of 20 and 23 young persons.

The charges range from acting against the security of the state to subversion, arm armed attack, and assassination. The second group has already been tried in a primary court where one of the 23 has received a death sentence. The prosecutor has requested death penalty for four members of the group of 20. A third trial is also in progress: this one involves 143 persons, and several of them have been sentenced to death. During the past year, approximately 15 people have been executed on similar charges. The severity in the authorities' attitude parallels the creating of the "Urban Guerrilla" activities in the country. It has been some fifteen months that the young, mostly intellectuals, have engaged in a series of armed attacks against the Shah's Regime. Armed attacks on Gendarm Posts in the provinces, government buildings, banks, and public administration buildings. The military chief-justice, Gen. Farsion, was gunned down on April 7, 1971; the American Ambassador, as well as a nephew of the Shah's, were the targets for two unsuccessful kidnapping attempts; some of the Regime's dignitaries have narrowly escaped death on a few occasions. At a time of such violent hostility, one may well wonder why the Iranian officials do not publicize but a scant portion of the news concerning the trials most of which are carried out secretly. Thirteen persons were executed before the press had the verdict for the public.

The press, by not publicizing the trials is acting in consistence with the basic claims of the opponents of the regime. The opponents claim that torture is common practice in the jails of Iran where many prisoners die before their trial date. The regime is taking advantage of the present situation by detaining those opponents who are innocent of any violent activities.

Every now and then the Confederation of Iranian Students report the disappearance of some persons of whom no one would know the whereabouts after their disappearance. Repeatedly the representatives of Foreign organizations, such as the International Federation of Human Rights, have observed "The Violation of the Most Fundamental of Human Rights" in Iran and have accused the Savak -The Iranian Secret Police- of creating an atmosphere of terror in the country.

The degree of repression seems surprising at a first glance. Thanks to the fabulous oil revenue, the economy is flourishing: If one believed governments' claim, a twenty per cent growth over the last year's economy, the land reform, and the profit-sharing plan for the factory workers have satisfied a number of people. However, the worker's strikes, the constant uprest in the universities, along with the spreading of the urban guerrilla activities demonstrate that Iran has not succeeded in solving her most urgent social and political problems. Suppression of all opposing political parties, along with ruthless repression, and absence of the most fundamental liberties, hand in hand with deprivation of the Iranian people from any promise of security, have contributed to the worsening of the problems that could undoubtedly be more easily solved through a more liberal approach.

The Southern Caribbean Island of Grenada with its hilly Capitol of St. George covers only 120 square miles with a population of 11,000; and is located only 90 miles from Trinidad. This British Colony is forever being mysticized by the British and American Tourist Bureaus as the "Garden of Eden". The "Isle of Spice and Everything Nice". The truth of the matter is that only the Americans, English Canadians and British Imperialists enjoy the sweetest fruits of their exploitation, and along with the Grenadian ruling class, European professionals and bourgeois aspiring Black Americans share the choicest land on the mountaintops. They are the ones who, because of their economic status can afford to relax and unwind and for whom life is inexpensive. They are the ones who awake to the wonderful sound of Calypso and steel drums (ping pong) and enjoy an early morning cruise on their yachts without a care. In the eyes of these mercenaries, everything is quaint, even the poverty and hunger of the masses. They are constantly peddling the lie that, "we have no poverty here such as you have in the ghettos of the States." On the contrary, poverty exists in every Colony throughout the world because of Imperialism and Capitalism which by its very nature exists from the exploitation of one group of people by another. Poverty is universal as Imperialism is universal. One needs only to tear the cataracts of ignorance from their eyes to see the truth.

The push is underway to entrench the dictatorship of the Black Prime Minister of this British Colony, Eric M. Gairy and his Labor Party, by the recruitment of a special security force which Gairy has boasted publicly to be "some of the roughest and toughest roughnecks." This Grenadian security force of goons has been compared to the

Macoutes and the Leopard Men of Haiti, the special security forces created by Papa Doc Duvalier to secure his position and maintained to secure the position of Baby Doc (Duvalier's son, Jean Claude) in Haiti. This blatant wave of repression of the Grenadian masses is happening now on the so called "Island of Spice and Everything Nice".

The Grenadian goons differ from the Ton Ton Macoutes in their appearances. They dress much sharper than the tattered Macoutes, and they keep their gun inside their pockets, undercover. They are supposed to be more cooler, dig? The Police Commissioner Reginald King is a Black Guyanese and is cagey about disclosing how many men he actually has on the force. However, King is quick to reply that his men are adequate to handle any current challenge by what he calls Black Power Advocates. In 1970 during the struggles of the liberation forces in nearby Trinidad, King, fearing the awareness of the 'people, brought down the repression of his pig force on the wretched of Grenada.

The Gairy crifices insist that the Grenada ratio of over 760 policemen for a population of 11,000 is far more than those in the other English speaking Caribbean Island.

On the so-called "Garden of Eden", the Black, Lackey government, of Eric M. Gairy has proposed that anyone publishing, speaking out, threatening, being abusive or insulting and "stirring up hatred against any sections of the public in Grenada on racial, religious, or ethnic grounds" is subject to indictment. This is to discourage any liberation thrust in Grenada. Incidentally, this repressive legislation will affect all Grenadians, both Black and White masses. Any opponent of the government can be put in jail. The proposal also fixes a minimum penalty of not less than one thousand Grenadian dollars (U.S. \$500.00) and or a prison term of six months. Most Grenadians convicted under such a statute could never pay the minimum fine.



British West Indian Airways Photo
STREET SCENE IN ST. GEORGE'S, GRENADA

Moreover, Gairy's Labor Party is loved by the foreign business community which has a major stake in banking, tourism and trade because of his reactionary stance against the local revolutionary forces. The wretched of Grenada know that Gairy is using the guise of the "Black Power Movement" to alarm a certain segment of the public, to undercut civil liberties and force his police state.

The build up over the last two years of the Grenadian police force and the repressive legislative laws prove only one thing, that the Grenadian masses are and have been all along waging a relentless struggle against Imperialism and its puppets in the "Garden of Eden".

The contradictions clearly point out that there is no percentage of accord between the wretched of Grenada and the Imperialists and Grenada is not the "Isle of Spice and Everything Nice".

HABIB TIWONI
CARIBBEAN JOURNALIST

"The forces of the Bolivian Left have succeeded in creating a front to struggle against the Fascist dictatorship of Colonel Banzer and have proclaimed from La Paz, Bolivia, the first manifesto of the Revolutionary Anti-Imperialist Front (FRA); this manifesto has been endorsed by the main cadres of the Bolivian political organizations that have managed to escape from the murdering bullets of the tyranny and are presently in exile. This common front against the tyranny that crushes the Bolivian people has been joined by the Revolutionary Armed Forces headed by Major Ruben Sanchez Valdivia."

MANIFESTO OF THE F.R.A. "FRENTE REVOLUCIONARIO ANTI-IMPERIALISTA"

Let us Crush the Fascist Dictatorship and build the people's government!

People of Bolivia

The military takeover of the 21st of August has imposed upon Bolivia a Fascist government at the service of Yankee Imperialism and against Bolivia.

The purpose of the coup has been as much to prevent national liberation, a consequence of the mobilization of the masses as to overthrow a democratic and anti-fascist government. The Banzer-Selich government is a result of a coordinated action of the CIA and the "gorillas" of Brazil, who used a corrupt and reactionary military with the complicity of the Falange Socialista Boliviana (Fascist) and the opportunism of the Movimiento Nacionalista Revolucionario (once a leftist party, moving more and more to the right since 1958).

The Fascist coup took place because Bolivia was becoming for Yankee Imperialism a dangerous spot in the rising revolution in Latin America. It didn't go unanswered the bloody assault got a heroic response in La Paz, Oruro and Santa Cruz, during which workers, students, revolutionary soldiers, progressive priests and peasants died.

The dictatorship is the hangman of the Bolivian people. To remain in power against the will of the people, the regime uses such methods as the indiscriminate killing of workers, office employees and teachers; the imprisonment and mass detention in concentration camps and exile; the suppression of the freedom of the press and other civil rights the repression of the progressive religious movement; the closing down of universities and the denial of the right to study for the youth of Bolivia; the suppression of the autonomy of the universities; the bombardment of university centers; the giving back of peasant's lands to big landowners and the violation of labor laws. Political crime has been converted into a method of government. Guerrillas are invented to justify the shooting of political prisoners.

These bloody methods are used to achieve the sell-out of the country to Imperialism. From the first day, when the bodies of the freedom fighters weren't yet buried, the fascists and their political associates were already paying the price of the help received from Imperialism and the gorilla regime of Brazil. For this was announced and executed the denationalization of the oil, the marketing



BOLIVIA (BLACK AREA)

of the minerals, the slugs and the case of the Matilde Mine, the sell-out of the antimony, the foundries and the Pujro Mine. (The main industrial activities of Bolivia are derived from mining of tin; the army attacked the mining town of Oruro, Cativi and Huanuni, June 24, 1967 during which many miners were killed.) When we talk of the executors of a plan whose main responsibility lies with the United States.

Patriots

This government is not of and for the Bolivians; this is a lackey regime of the Yankee Imperialism. The ones who held power before the coup had threatened to dismember the country, and now distributes our land piece by piece to the international corporations. Foreign hands have planned this coup and the power is really in foreign hands.

If it is evident that the August 1971 coup was directed against the national independence and against the freedom and fundamental rights of the Bolivian people; if it is certain also that the coup couldn't be consummated without the previous annihilation of the progressive sector of the armed forces that were beginning to occupy their post in the process of national liberation; if it is evident, finally, that the coup was directed against the people's decision to liberate the country, it is then undeniable that we must build the fighting unity of all the revolutionary progressive and democratic forces, to start the great battle in conditions that offer a real perspective of real popular and national power.

This is not a struggle that can be won with the participation of only part of the oppressed people; this is not a battle that involves one sector of the people, one class only or one political party only. The struggle is between the majority of the Bolivian people, today crushed, and Banzer's reactionary dictatorship. All forms of sectarianism is counter-revolutionary. Let's be worthy of those who fell in defense of Bolivia the 21st of August 1971.

The necessary thing to do is to get with the F.R.A., organized by the forces that fought the battle of the 21st of August to conquer the political power for the people. Each plant, each mine, the communities, ex-haciendas and big land properties will be battlegrounds of the people for their liberation. The people are not defeated, on the contrary, they are ready to fight.

We give warning that the arms used in the fight will be those that Imperialism and the native reactionaries force us to use. Today Bolivia is prey to a violent repression. We warn that it will not go unpunished, that the people will answer with a response proportionate to the challenge that is presented to them.

The thing is not only to throw out the dictatorship from Palacio Quemado, our purpose is to establish the government of the Bolivian people, under the hegemony of the proletariat, the vanguard of the revolutionary process.

From clandestinity, we proclaim that have created the "Frente Revolucionario Anti-Imperialista", assuming from today the leadership of the struggle to crush the Fascist beast and to gain final victory for the people.

All the acts of resistance must be planned according to the strategy of the Front. All action in defense of the pursued or exiled patriots; all action to protect the national resources and political sovereignty of Bolivia; each step in the defense of autonomy of the universities, freedom of the press or labor rights; all the struggle must be faced having in mind that the F.R.A. is not only the instrument to overthrow the dictatorship but the tool which the people will assert their rights and Bolivia its independence.

We call for the mobilization of all the Bolivians to wrest from the claws of the "gorillas" the patriots who are dying in concentration camps and in jails, to save them from the imminent danger of being murdered.

We call on all Bolivians, on the international solidarity of the world revolutionary parties and movements, on all the labor unions and peoples' associations to unite in the defense of the mining population, threatened by an imminent military incursion. Fascism prepares another "noche de San Juan". Let's unite to prevent this planned massacre.

Our struggle has started. We warn the Imperialists and their satellites that any concession gotten from the lackey regime - created by them - will not be recognized by the people's government. The Bolivian people who have never feared tyrants and prolonged struggles is ready to face any type of fight against dictatorship.

THE WILMINGTON DELAWARE STORY

THE EROTICISM OF IMPERIALISM

My Islands were once Virgins
but that was long before
Iguanas laughed at their
so-called Black pride.

Long before Yankee sailors came
to bust the coconuts of native
women with their yankee dollars,
and left them smelling stink of
yankee stupidity.

Virgins no more, they bow
to do the blow job of monopolies
who suck raw materials from
between their sun-kissed legs,
and swallow it into their
united bowels, thus making
their bodies rich, fat and prosperous

Ah, the eroticism of Imperialism
what warmer womb to impregnate
with the germs of tourism
than that of these once Virgin Islands?

Islands, listen to your native son!
He speaks of miscarriage and death
that must surely come to the
neo-colonialists, the
germs of tourism,
somewhere near the hour
of childbirth.

Habib Tiwoni, 1970
Caribbean Journalist

We call on the workers, the peasants, the university professors and students, the revolutionaries of the armed forces and the police, the men and women of Bolivia to enter the ranks of the Anti-Imperialist Revolutionary Front (F.R.A.).

"War to the death against fascism!"
"Let us prevent another Night of San Juan."
"Let's open the doors of autonomous universities!"
"Let's defend our petroleum, our ore, and our mines!"
"Let's weld the alliance of workers, peasants, students and revolutionary soldiers."

Bolivia, November 1971

Signed by:

Fuerzas Armadas Revolucionarias
Partidos Comunista de Bolivia
Partidos Socialista de Bolivia
Partidos Obrero Revolucionario
Partidos Comunista de Bolivia (pro-Chinese)
Movimiento de Izquierda Revolucionario
Ejército de Liberación Nacional
Partido Revolucionario de la Izquierda Nacional
General Juan Jose Torres

By now we can clearly see that the of age or over are to be considered a-Black Liberation Struggle is no longer dults and treated accordingly. But one confined to any one geographic area, or need not destroy property to be consi-dered guilty under this act. Merely ur Black population such as New Yorkoor ging someone to destroy property, even California. Instead, guerrillas in min-if that person does nothing, makes one imum (on the street) and political pri-liable for the full penalty!

Then came the assassination of Dr. Martin Luther King on April 4, 1968. Blacks everywhere expressed their grief bitterness, and shock through holding mass memorials, demonstrations, and ta king to the streets. On April 9, the pers (Right On!, The New African, Third World Edition, Black News, and others) for the true facts. But because Black community newspapers often do not have the money, staff, and/or facilities to publicize all the news in regards to the Black Liberation struggle, important and very relative information is sometimes never reported to the Black community throughout Babylon as fast as it should be. Such is the case of the Wilmington, Delaware story, amerikka's number one pig state.

There is not a Black community in amerikka that hasn't experienced blatant racism and open, hostile oppression at the hands of the pigs power structure. And the Black town of Wilmington, Delaware is no different. What is different was their experience when amerikka's first state (Delaware) literally became amerikka's first pig state, a police state in the fullest sense of the word. Events go back to 1967, when the Emergency Riot Act was passed on August 4, 1967, following Delaware's first Black rebellion. This Emergency Act had been voted by both houses of the state legislature and signed by the governor in a single day. According to this law, those arrested for damaging property during a "declared emergency" may be punished by not less than 3 nor more than 10 years in prison without any chance of parole for the first 3 years. Persons 16 years of age or over are to be considered adults and treated accordingly. But one need not destroy property to be considered guilty under this act. Merely ur urging someone to destroy property, even if that person does nothing, makes one liable for the full penalty!

4,000 man strength of the Delaware Army and National Guard. More than 3,500 armed men responded. The reason that these pigs could be mobilized so quickly was that on March 29, almost a week that he had "police intelligence reports" of expected disorders and placed guard units on alert in Wilmington and Dover. This was their excuse to justify the bringing of a white occupation army into an all Black community. 1968 was also the same year that Delaware pigs initiated a strong move to get "hard core revolutionaries" off the streets, once and for all (they hoped). And their definition of a so called revolutionary included any blood who was serious about working in the community for the benefit of Black people.

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The pigs took advantage of the guards presence to try and destroy young grass roots leadership in the Black community. The harassment of revolutionary Black leaders had been going on for some time in Wilmington. In one particular

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WILMINGTON DELAWARE

NIGHT ON!

Today in Babylon we find that we are faced with watching each other die from another man's greed. Those of us in the Black community that are not hooked on drugs are either on birth control, inadequate diet, or die from the bullet of a pig's 38. On top of this we are forced to live in indecent housing in which our children die from lead poisoning and the rats and roaches are living better than we are. In some of our apartments we don't even have running water and heat, not because we can't afford it but for the simple reason that the slumlord we pay each week don't give a damn about us.

For over 400 years we have been blaming ourselves for our misfortunes. This has been a drastic mistake, made by us. Under this analysis we have attacked each other and saved the "man" the time and money to off us openly and directly. You see, what we don't understand is that the man spends millions on dope alone, and by as offing each other we save him money because that will be one less black man he has to hook. So being oppressed and frustrated we have to find some outlet to relieve us of this tension. Not having the means and equipment to take this out on our oppressor, we off each other. (Look at the hospitals on Saturday and Sunday nights and you'll see what I mean.) But in the Black community today we must begin to practice a little discipline. We must stop killing each other and begin to devise means of offing our oppressors.

In its beginning the Black Panther Party took it upon themselves to set an example of a true revolutionary party. It came to the point where we had to walk the streets brandishing weapons to illustrate our right to bear arms. Since then the fascist ruling class has devised laws to keep Black people disarmed while he (ruling class) stock arsenals. To work within the system would only mean that you must as a Black man give up your right to protect yourself.

In 1971 a group of unemployed niggers got together and started putting their words into action. Seeing the needs for armed struggle here in Babylon they practiced and practiced until they became so good at their profession that it was reputed that one could off a hundred pigs these brothers and sisters were sh0-nuff revolutionaries. Being the armed underground apparatus fighting for the liberation of Black people they became known as the Black Liberation Army. The Black Liberation Army is a Black peoples army. The pigs, through their media, Daily Blue N.Y. Hard Times, etc., would have us, the Black community, look at these brothers as crazy, wild, misfits. The reason he oinks at them is because since they became known they have righteously dealt with the oppressors. THEM!

Black people now is the time to take serious thought about our army. We have a means of struggle against our oppressor take a close look at the B.L.A. and think about our children dying before they reach 5. (Lead poisoning). If that doesn't move you, think about the 9 year olds and 13 year olds that are looked on as pc in our communities. It is time to take action. If you're not part of the solution then you are part of the problem.

case in February 1968, 3 young Blacks were charged with assault and battery on a pig, resisting arrest, and disorderly conduct. They were acquitted on 7 of the 10 charges and the city chose not to prosecute them on the other 3 charges because as the city solicitor admitted in open court one of the pigs involved gave false testimony. (Nothing new when it comes to pigs trying to railroad Blacks to jail.) The pig took advantage of the 5th amendment 14 times, and is still on the Wilmington pig payroll. (Let a Black man try this and they'll very shortly find themselves held in contempt of court along with a 4 year or more jail sentence. This has just recently happened to sister Ila Mason when she continuously refused to testify for the state against her man.)

The April rebellion provided a rational for handling the harassment problem in a different way. With the national guard patrolling the streets, any organizing effort on the part of Blacks could be termed a violation of law and order. The situation on hand encouraged the pigs to use their power to arrest indiscriminately: the more arrests they made, the more convincing would be the argument that the guard was needed; the more the guard was needed, the longer it stayed, the longer the pigs would be free to work at the destruction of indigenous Black leadership!

On February 2, 1972, the Black Panther Party got together with brothers and sisters from Wilmington, Delaware, who at one time were very actively engaged in revolutionary struggle there. But due to daily mounting pig repression, and other reasons that only they can run down, the brothers and sisters eventually came to "the big apple" to carry on the struggle on a different level outside of Wilmington. They not only verified the facts that have been written so far, but discussed with us the following:

"In the summer of 1968, two brothers were busted for supposedly possession of a sawed-off shotgun. The brothers were used by the pigs as an example of the new gun law that was passed. Their sentence was 5 years.

During the summer of 1969 brothers and sisters ranging in age from 12 to mid-twenties were busted for supposedly rioting. But because the people demanded their release legally or illegally, all were released that night from the pig station.

That July 8 brothers were busted for supposedly burglary. The pigs claimed that the brothers had ripped off firearms from a store (Farmer Market) for the "Black Liberation Army". The ransom ranged from \$7,000 to \$10,000; some got out but the majority were never released. While awaiting trial, which was kangaroo style, these brothers were labeled as "leaders" who advocated violence in the concentration camps. (New Castle County Correctional Institute). Later the brothers were separated when the pigs put some in the hole and sent others to another camp in Georgetown, Delaware. This camp is in the county with sure enough KKK. The brothers received a 5 years sentence.

An educational center for the people (Red Door) that was in the South St. location was shot up by the pigs and raided. Also, the Northeast Conservation Center in the same area was raided and brothers were framed for possession of firearms. These same brothers were street workers at the "Red Door".

During November 1969, a young brother was busted for the supposed murder of a white who was an informer for the pigs. He was living in a mostly Black project area. The brother, (Conrad Wiggins), wasn't indicted until he was 18, but because of the support of his people was not found guilty. Later during 1970-71 the brother again was framed for supposedly rioting and taking a stolen vehicle over the state line. This same year at least 5 brothers were killed by the pigs.

In the case of another brother (a Black preacher that used to collect things to take to the junk yard), a bomb was placed in his belongings in his car. He died later on in the hospital. He was loved by the Black community for his community work.

Three brothers were killed for supposedly robbery and petty larceny. Two of the brothers were said to have been supposedly robbing a liquor store. Another, because of his work in the community, was shot with a shotgun at close range for supposedly stealing "a pair of socks" from a Dover, Delaware department store. The pigs claimed that this brother shot a pig, but his "weapon" has never been found.

One brother was killed for supposedly having a "sharp, pointed instrument" in his hand, swinging at two nurses. He was a former mental patient, but witness-



ses testified at city council that he had no such instrument in his hand, and one witness was a nurse. Also, "no one" was harmed by the brother.

A young brother (Ogun), at the age of 15, was framed with the charge of supposedly murdering a white conductor of the Pennsylvania Railroad Company. With the help of the pigs and our nigger-minded people, his kangaroo-style trial ended in him getting a life sentence :

(CONTINUED IN THE NEXT ISSUE)

THE PRISON'S ACROSS THE COUNTRY HAVE BECOME INSTITUTIONS OF BLATANT RASCISM BRUTAL AND INHUMANE TREATMENT AND PLACES OF BLATANT MASSACRES.

THE RECENT REBELLIONS THAT OCCURRED IN SAN QUENTIN MAXIMUM SECURITY PRISON, ATTICA MAXIMUM SECURITY PRISON AND THE RESULTS ON BOTH OCCASIONS OF BROTHERS BEING MURDERED AND BRUTALLY BEATEN LEADS US TO BELIEVE THAT WE MUST DO SOMETHING AND DO SOMETHING SOON ABOUT THE CONDITIONS IN THE JAILS AND PRISONS.

WHAT CAN YOU DO?
JOIN THE NATIONAL COMMITTEE FOR THE DEFENSE OF POLITICAL PRISONERS
FILL OUT THE APPLICATION BELOW

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NATIONAL COMMITTEE FOR THE DEFENSE OF POLITICAL PRISONERS
P.O. BOX 1184
HARLEM, NEW YORK 10027 TEL. 864-8951

3 Brothers Charged

On January 22, at 9:30 P.M. three brothers were stopped by two "police officers" for reasons unknown as of yet. The pigs approached the car, and asked for some identification. One brother said "here's my I.D." and pulled out a pistol and began to fire.

The pigs were only wounded. Less than 30 minutes later, the pigs started their usual search and destroy mission, starting a house to house search for in the brothers of whom they only had a general description. The black community was cordoned off and black males were stopped on the street and taken to the station house for questioning.



ROBERT BROWN

On January 24 Robert Brown 20, of W. Hanover Street was arrested on the streets on January 20. Michael Hightower turned himself in on a robbery charge warrant and was put down as a suspect in the shooting. Robert Sims was taken in on January 22 and charged with the shooting.

These three brothers are being with (1) Two counts of attempted murder of a "police officer"; (2) Two counts of assault and battery on a "police officer" and (3) One count of carrying a concealed weapon.

The pigs are doing there usual, When a brother or sister gets tired of the racism, oppression and unemployment and attacks the most visable protectors of this system, the police, the police start a mas



ROBERT SIMS

sive manhunt and grab whoever fits the general description.

We must see this as part of the over-all plan to remove Black people from the country, any reason whatever will do.

We must do all that we can to free these brothers. We cannot allow these brothers to die in the pigs' institutions.

These brothers must be freed, By any means necessary.

DEATH TO THOSE WHO DESERVE IT!

Trenton, N.J.
BLACK PANTHER PARTY



MICHAEL HIGHTOWER

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A. SHU ON?

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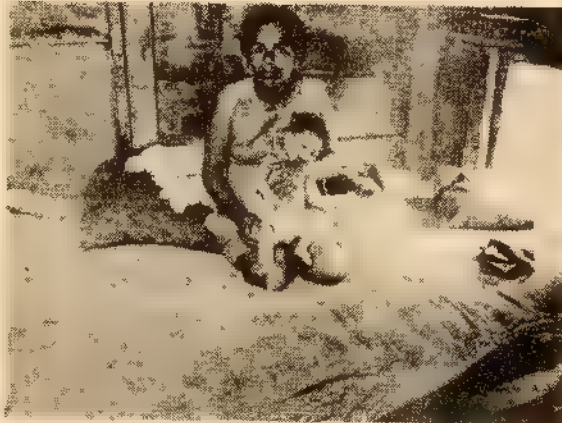
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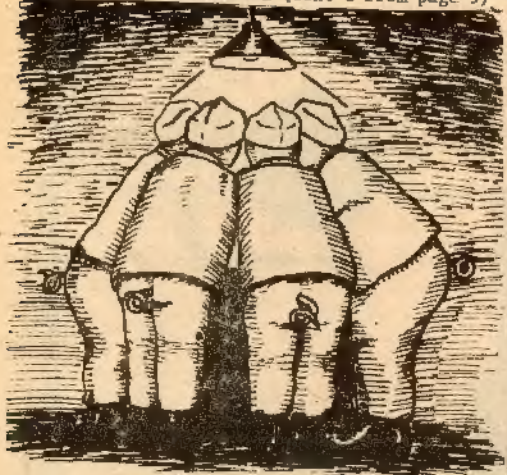
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RIGHT ON!

SURVIVING THE HOSPITAL (cont'd from page 9)



of course, it's no one's fault, somehow my small bowel had gotten obstructed and they would have to open me and cut some more.

"It's just one of those things," they said. But in a carefully phrased conversation with someone else, a surgeon new to the case slipped in the words "possible adhesions"—which refers to terrible things that happen to mishandled intestines.

The problems was getting beyond the realm of gynecology, so I was now sent to a surgical ward. This meant a new set of MDs, of course, about 10 more, bringing the score up to about 30 different doctors on my case so far. City, as a teaching hospital, gets its interns from various other hospitals. These interns rotate in and out every three months and do time in different departments while in City. So if you are spending much time in the hospital not only do you have groups of people treating you, the group keeps changing all the time. (By the time I got out, there were at least a dozen other doctors rotated on to my case and, in returning for check-ups, still several more. No one person had been involved for the whole time.)

On the night of the day I came to the new ward, I was sent down for more X-rays. Still in total agony despite the morphine, I was put on a cold hard table and told to wait. One hour and 45 minutes later the doctor came. By then I was beginning to feel as much anger as pain and when I expressed some of my anger the MD said that some people were sicker than me. Anyway he took the X-rays and the only thing gained by all that was—lo and behold—there was still some barium in my gut tract and was aggravating all the other problems (later I found that barium caused obstruction can result in swelling and bursting of the intestines and that can be fatal.)

The now inevitable third operation seemed much like the other two, except that by now I was thoroughly terrified. Besides, the amount of morphine I need was beginning to freak me out, especially when I had to face up to how much I dug it. I decided that I just had to begin to take, somehow, much more control over my own life and that I might well begin by stopping the shots. It's amazing how much strength that one act of will gave me. I realized that I couldn't go on being overwhelmed by everything that was being done to me. In some way I had to fight back if I was going to get out alive without losing my mind.

other students are interested in the revolutionary struggle, being at this concentration camp there are no materials pertaining to our struggle today. Sure there are some black schools in Ohio, but we do not have the cars or the money to contact those schools, and the mail is usually tampered with. Some brothers and sisters do escape, but soon return with no political or revolutionary literature. Maybe they do not deal with those concepts, but I do and I plead a case of genocide by this institution on me. My queen at home (N.J.) sent me the January issue of "Right On!" and I must say it is Right On. I was impressed with and happy to see a once castrated Party rise in the correct frame of mind.

There are 750 students at this camp, 45 of which are black, so you see the mental situation we have. There are so many multi-cultures floating in the air that they cover the news of the struggle. Due to these multi-cultures the black people are separated, and in the context of blackness, there are too many oppressors for us to handle. We need

help of people to organize correctly. If blacks do not listen I will, because I am ready to take my place in the struggle.

In the train of political thought I see the new Panther Party seeking new boundaries over that of the old Party. I see the Party advancing toward the meaningful Vanguard Party and putting into practice classic concepts of the struggle and implementing them by smashing the Amerikkkan mirror.

It is my convictions that the new Party will never fall into the hands of extortionists or exploiters, but will rise to bring the political consciousness to all oppressed people.

POWER TO THE STRUGGLE

Adebayo Babatunji

A LETTER.....

AN OPEN LETTER TO THE PEOPLE: FROM A BROTHER IN THE STRUGGLE

I am a student at a small, predominantly white, racist and a very institutional school. The school is located in Southern Ohio, very secluded from everything. Columbus, Ohio is 90 miles away. Me and some

7 DEFINITIONS OF A CO's

7 DEFINITIONS OF THE CORRECTIONS OFFICER

1. The Corrections Officer is--

A person who is caught in the middle of Political B.S. by the administration, and violent confrontation by prison inmates...

2. The Corrections Officer is--

A person who hides behind a badge, because the person tries to be something other than himself in gaining superiority, recognition, prestige and courage; he lacks being a MAN...

3. The Corrections Officer is--

A person who comes to work with an attitude because home and family problems keeps him uptight financially, therefore, he takes his grievances out on the prisoner who is already uptight...

4. The Corrections Officer is--

A person who thinks that he is tough, who fears no one, who will act and react to violence at the snap of a finger from his superiors, he is a robot. Therefore he is not wrapped too tight, and never will be...

5. The Corrections Officer is--

A person who is passive, sympathetic. Tries to understand but cannot, because he has about 9 or ten children at home plus a big fat wife. Wants to quit his job but will not, so all he can do is stay with it, UNTIL???

6. The Corrections Officer is--

A person who says 'peace brother' all day long, but, when it's the other way around, it's a piece of your head with clubs, mace, and night sticks, with shot guns, machine guns, 38's and rifles. But, he's just doing his job. Dig it...

7. The Corrections Officer is--

A person who swags in dope, alcohol, pornography, dice, knives, cards, pot, plus funny money. A person who is caught in another cell with an inmate doing their own thing, a person who better get himself together and dig what's happening before it's too late... So is this really the person who is supposed to be REHABILITATING and CORRECTING men? Check it out.

Bro. James Harris.

(Continued in the next issue)

RIGHT ON!



WASHINGTON D.C.
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MARCH 25, 1972

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Black Panther Party Platform and Program



1. WE DEMAND FREEDOM. WE DEMAND THE POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY.

We believe that black people will not be free until we are able to determine our destiny.

2. WE DEMAND FULL EMPLOYMENT FOR OUR PEOPLE.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessman will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. WE DEMAND AN END TO THE ROBBERY BY THE CAPITALIST OF OUR BLACK COMMUNITY.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and a mule. Forty acres and a mule was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people, therefore we feel that this is a modest demand that we make.

4. WE DEMAND DECENT HOUSING, FIT FOR SHELTER OF HUMAN BEINGS.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community can build and make decent housing for its people.

5. WE DEMAND EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DECADENT AMERICAN SOCIETY. WE DEMAND EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT DAY SOCIETY.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. WE DEMAND THAT ALL BLACK MEN BE EXEMPT FROM MILITARY SERVICE.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the military, by whatever means necessary.

7. WE DEMAND AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. We therefore believe that all black people should arm themselves for self-defense.

8. WE DEMAND FREEDOM FOR ALL BLACK PEOPLE HELD IN FEDERAL, STATE, COUNTY AND CITY PRISONS AND JAILS.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. WE DEMAND THAT ALL BLACK PEOPLE BE TRIED BY JURIES OF THEIR PEER GROUP IN A PEOPLE'S COURT.

We believe that the courts should be made up of peers. A peer is a person from a similar economic, social, religious, geographical, environmental, historical, and racial background. We have been, and are being, tried by juries that have no understanding of the "average reasoning man" of the black community.

10. WE DEMAND LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE, AND PEACE.

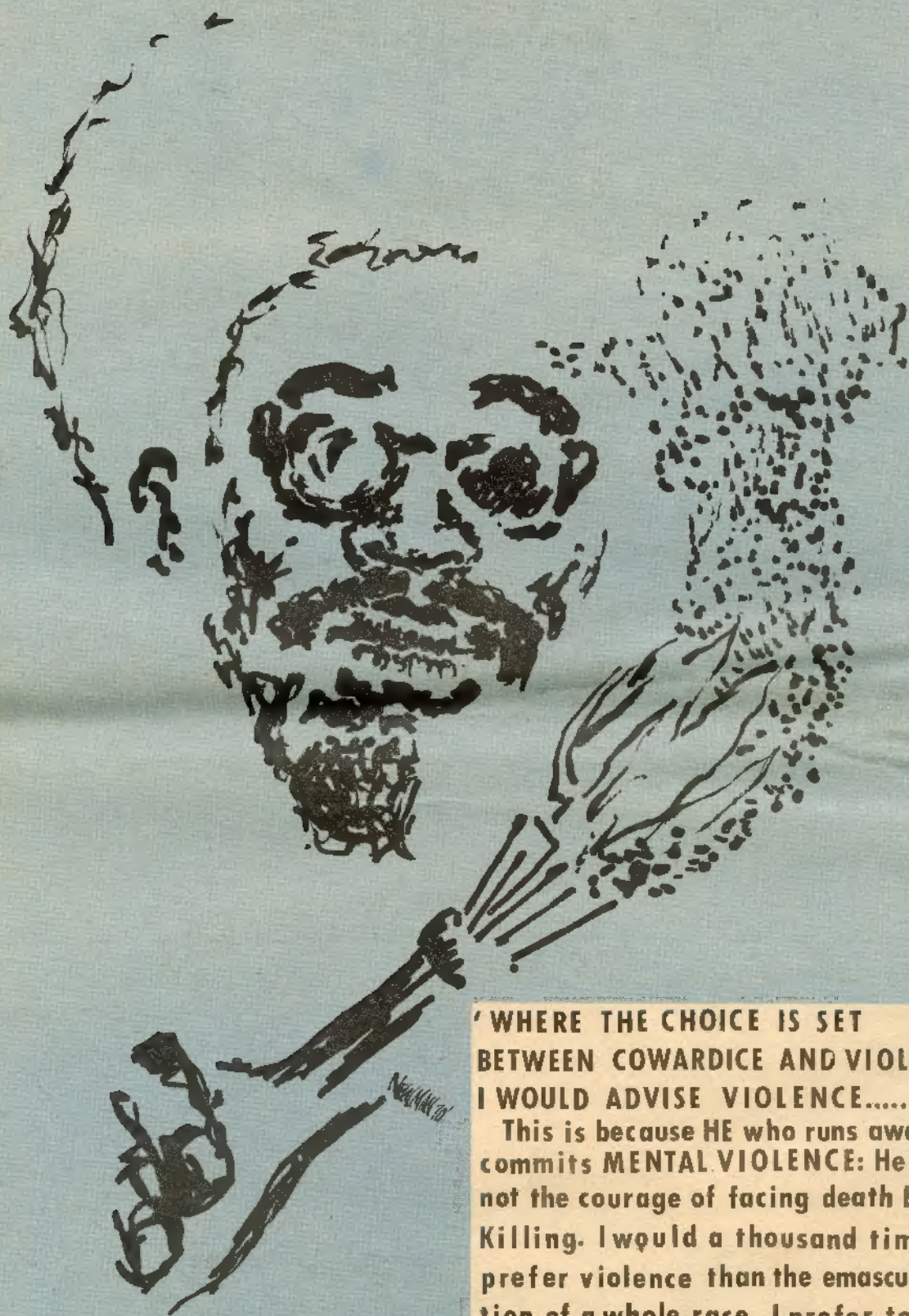
When in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impels them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed with certain unalienable rights; that among these rights are life, liberty, and the pursuit of happiness. That to secure these rights governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form as to them shall seem most likely to effect their safety and happiness.

But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

ALL POWER TO THE PEOPLE!





**' WHERE THE CHOICE IS SET
BETWEEN COWARDICE AND VIOLENCE
I WOULD ADVISE VIOLENCE.....**

**This is because HE who runs away
commits MENTAL VIOLENCE: He has
not the courage of facing death by
Killing. I would a thousand times
prefer violence than the emasculation
of a whole race. I prefer to
use ARMS in DEFENSE of HONOR
rather than remain a vile witness of
DISHONOR' GHANDI**